## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILED

98 OCT 13 PM 1:00

| 1. Name of Limited Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1a. DOCUMENT # A12648                                                                                  |                                                    |                                  | SECRETARY (<br>TALLAHASSEE                                                                     | )F STA<br>, FLORI                                                     | IE<br>IDA                                                 |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------|----------------|
| DEBARY VILLAS, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                    |                                  |                                                                                                |                                                                       |                                                           |                |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Principal Office Address                                                                               |                                                    |                                  | 3. Date Formed or Registered                                                                   | 5a. Capital Contributions as Shown on record.                         |                                                           |                |
| 20721 S.W. 46TH AVE.<br>NEWBERRY FL 32669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20721 S.W. 46TH AVE.<br>NEWBERRY FL 32669                                                              |                                                    |                                  | 06/10/1982<br>3a. Date of Last Report<br>09/22/1997                                            | \$126,000.00  5b. Amount of Capital Contributions in FLORIDA to date: |                                                           |                |
| 2. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2a. Principal Office Address                                                                           |                                                    | 4. State or Country of Formation | to ca                                                                                          | ю.                                                                    |                                                           |                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Suite, Apt. #, etc.                                                                                    |                                                    |                                  | 6. FEI Number                                                                                  | Applied For Not Applicable                                            |                                                           | _              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City & State                                                                                           |                                                    |                                  | 59-2226188  7. Certificate of Status Desired                                                   | \$8.75 Additional Fee Required                                        |                                                           | $\dashv$       |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Zip Country                                                                                            |                                                    |                                  | 8. Make check payable to: Dept. of S                                                           | tate (See reve                                                        |                                                           | 1)             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                    |                                  | 40 Kalanda Desistand                                                                           | A                                                                     |                                                           | $\exists$      |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 10. If changed, new Registered Agent/Office  Name  |                                  |                                                                                                |                                                                       |                                                           | $\dashv$       |
| DAVIS, RONNIE C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | Street Address (P.O. Box Number Is Not Acceptable) |                                  |                                                                                                |                                                                       |                                                           | ╡              |
| 20721 S.W 46TH AVE.<br>NEWBERRY FL 32669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | Suite, Apt. #, etc.                                |                                  |                                                                                                |                                                                       |                                                           | -              |
| HEMBERRY 12 02000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | City                                               |                                  |                                                                                                | FL                                                                    | Zip Code                                                  | $\dashv$       |
| 10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or regagent. I am familiar with, and accept the obligations of the control of | istered agent, or both, in the State of Florid                                                         | d limited partne<br>da. Such chang                 | rship organi<br>e was autho      | zed or registered under the laws of the<br>urized by its general partner(s). I hereby<br>DATE. | State of Ftoria<br>accept the a                                       | da, submits this statement<br>ppointment of registered    |                |
| A GENERAL PARTNER THAT I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S A CORPORATION, L<br>BE REGISTERED AN                                                                 | IMITED                                             | PART                             | NERSHIP OR OTHE                                                                                | R BUSI                                                                | NESS ENTITY                                               | 7              |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11a. Address of Each Genera                                                                            | Dortner                                            | 11b.                             | City, State & Zip Code                                                                         | 11c.                                                                  | Registration/                                             | _              |
| DAVIS, RONNIE C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5700 SW 34 ST #1307                                                                                    |                                                    | GAINESVILLE FL                   |                                                                                                |                                                                       |                                                           | CR2E003 (8/98) |
| j. ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                    |                                  | 9000026<br>-10/20/<br>****53                                                                   | 5 <b>68</b><br>9801<br>5.00                                           | 139 <sub>-0</sub> 6<br>057 <sup>9</sup> 008<br>****535.00 | CR2            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                    |                                  | dec Cous                                                                                       | 5)                                                                    |                                                           |                |
| Note: General partners MAY NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                    |                                  |                                                                                                |                                                                       |                                                           | _              |
| 12. I do hereby certify that the information supplied with this Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by chapte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ection 119.07(3)(k) i <u>n the ave</u> nt that the ini<br>ature shall have the seme legal effects as i | formation suppl                                    | ied is deem:                     | ed exempt from public access. I further                                                        | ceruty that in                                                        | e intormation indicated on                                | е              |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | <del></del>                                        | •                                | DATE                                                                                           | 7/2                                                                   | 29178                                                     | -              |
| Typed or Printed Name of General Partner Signing Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                    |                                  | Daytime Telephone Number                                                                       |                                                                       |                                                           |                |