2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED Mar 26, 2004 08:00 AM Secretary of State

| DOCUMENT # A12647 1. Entity Name BEACHWOOD, LTD. | | | | | | | Secreta | ai y oi | State |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|--------------------------|-----------------------------------------------------------|---------------------------------------------|-------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business 4000 B ST. JOHNS AVE. STE 22 JACKSONVILLE, FL 32205 Mailing Address 4000 B ST. JOHNS AVE. STE 22 JACKSONVILLE, FL 32205 | | | | | | *************************************** | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | |
| Suste, Apt | #, etc | Suite, Ar | Suite, Apt #, etc. | | | 02242004 | Chg-LP | CR2E00 | 3 (10/03) |
| City & State |) | City & State | | | | 4. FEI Number 59-2201 | 565 | | Applied For Not Applicable |
| Zip | Country Zip | | | Coun | itry | 5. Certificate of Status Desired | | | |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Registered Agent | | | |
| CRAVEY, JERRY R 4000 B ST. JOHNS AVE. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| STE 22 JACKSONVILLE, FL 32205 | | | | | | | | | |
| UNONGON TELL, I'L GEEG | | | | | City | FL Zip Code | | | |
| the obligati | named entity submits this statement for some of registered agent. Sonature, typed or primed name of registered agen. | | |) le youte. | an ome or region | | , 33 1110 01010 07 | DATE: | |
| 9. Capital Co as Shown (| ntributions 6474 042 00 | tal Contril date | butions | . | | | | | |
| | A GENERAL PARTNER NOTE: General Partners M. | | | | | | | | |
| 12. | GENERAL PARTNE | | | 13. | | | ADDRESS CHA | | |
| DOCUMENT# NAME | WALTON, WILLIAM H., JR. | | | stri | FET ADORESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 3811 MCGIRTS BLVD JACKSONVILLE, FL | | , | cny | (-ST-Z)P | | | | |
| DOCUMENT # NAME | WEED, JOSEPH D., JR. | | | SIR | ELT ADDRESS | | U00000 -04./06./04 |)10 42 82 .90003-4 | 008-526.25 |
| STREET ADDRESS CITY-ST-ZIP | 4334 MCGIRTS BLVD JACKSONVILLE, FL | | | CITY | 1-ST-DP | | aris was wes. | · Manusiana a | All the state of the section of the |
| DOCUMENT # NAME | BREEN, ROBERT E. | | | STR | TET ADDRESS | · | | | |
| STREET ADDRESS CITY-ST-ZIP | : | | | city | (-ST-ZP | | | | |
| DOCUMENT # NAME | | | | STR | EET AODRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CXTY | Y-SI-ZIP | | | | |
| DECUMENT# | | - | | STR | EET ADORESS | | | | |
| STREET ABORESS CITY-ST-ZIP | | | | cm | Y-ST-ZIP | | | | |
| DOCUMENT # | | · | | STR | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | GIF | 4-ST-ZP | | | | |
| 14. I hereby | L. certify that the Information supplied wi f on this report is true and accurate an ver or trustee empowered to execute t | th this filing don d that my sign: his report as re | es not qualify for sture shall have equired by Cha | or the exerting the sant | emption stated in Sie legal effect as if Florida Statutes | iection 119,07(3)(i) made under oath; | , Florida Statutes. that I am a Genera | I further certi | ly that the information he limited partnership o |

GANGE GENERAL PARTNER