

2010 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A12363

FILED
Feb 17, 2010
Secretary of State

Entity Name: SANFORD LANDING APARTMENTS, LTD.

Current Principal Place of Business:

ATTN: WILLIAM B. WELDEN
1103 RICHARD ARRINGTON, JR. BLVD. SOUTH
BIRMINGHAM, AL 35205

New Principal Place of Business:

Current Mailing Address:

ATTN: MARY MARGARET RELFE
PO BOX 55465
BIRMINGHAM, AL 35255

New Mailing Address:

FEI Number: 63-0837671

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

GENERAL PARTNER INFORMATION:

Document #: M97000000785
Name: WHISPER LAKE, L.L.C.
Address: PO BOX 55465; ATTN CHARLES V. WELDEN, JR.
City-St-Zip: BIRMINGHAM, AL 35255

Document #: M00000000159
Name: ALEX, L.L.C.
Address: P. O. BOX 55465; ATTN: WILLIAM B. WELDEN
City-St-Zip: BIRMINGHAM, AL 35255

Document #: P38621
Name: SOUTHEASTERN CAPITAL CORPORATION
Address: 2140 11TH AVE. S, SUITE 210; ROBERT FIELD
City-St-Zip: BIRMINGHAM, AL 35205

ADDRESS CHANGES ONLY:

Address:
City-St-Zip:

Address:
City-St-Zip:

Address:
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: WHISPER LAKE, LLC BY CHARLES V. WELDEN ,JR

GP

02/17/2010

Electronic Signature of Signing General Partner

Date