

# 2009 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A12363

Entity Name: SANFORD LANDING APARTMENTS, LTD.

FILED  
Jan 09, 2009  
Secretary of State

## Current Principal Place of Business:

% BILL WELDEN  
P.O. BOX 55465  
BIRMINGHAM, AL 35255

## New Principal Place of Business:

ATTN: WILLIAM B. WELDEN  
1103 RICHARD ARRINGTON, JR. BLVD. SOUTH  
BIRMINGHAM, AL 35205

## Current Mailing Address:

ATTN: MARY MARGARET RELFE  
PO BOX 55465  
BIRMINGHAM, AL 35255

## New Mailing Address:

FEI Number: 63-0837671      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

## GENERAL PARTNER INFORMATION:

Document #: M97000000785  
Name: WHISPER LAKE, L.L.C.  
Address: PO BOX 55465  
City-St-Zip: BIRMINGHAM, AL 35255  
Document #: M00000000159  
Name: ALEX, L.L.C.  
Address: 2040 HIGHLAND AVENUE ATTN: CHUCK WELDEN  
City-St-Zip: BIRMINGHAM, AL 35205  
Document #: P38621  
Name: SOUTHEASTERN CAPITAL CORPORATION  
Address: 2140 11TH AVENUE SOUTH, SUITE 210  
City-St-Zip: BIRMINGHAM, AL 35205

## ADDRESS CHANGES ONLY:

Address: PO BOX 55465; ATTN CHARLES V. WELDEN, JR.  
City-St-Zip: BIRMINGHAM, AL 35255  
  
Address: P. O. BOX 55465; ATTN: WILLIAM B. WELDEN  
City-St-Zip: BIRMINGHAM, AL 35255  
  
Address: 2140 11TH AVE. S, SUITE 210; ROBERT FIELD  
City-St-Zip: BIRMINGHAM, AL 35205

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: WHISPER LAKE, LLC

GP

01/09/2009

Electronic Signature of Signing General Partner

Date