


**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

FILED  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

08 MAR 11 PM 1:08

<b>DOCUMENT # A12363</b> 1. Entity Name SANFORD LANDING APARTMENTS, LTD.	
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Principal Place of Business % BILL WELDEN P.O. BOX 55465 BIRMINGHAM, AL 35255	Mailing Address % BILL WELDEN P.O. BOX 55465 BIRMINGHAM, AL 35255
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2. Principal Place of Business - No P.O. Box #  Suite, Apt. #, etc.  City & State  Zip	3. Mailing Address Attn: Mary Margaret Rette Suite, Apt. #, etc. P.O. Box 55465 City & State Birmingham, AL Zip 35255
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01072008 Chg-LP CR2E003 (12/06)

4. FEI Number 63-0837671	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent  NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331	7. Name and Address of New Registered Agent  Name  Street Address (P.O. Box Number is Not Acceptable)  City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT #	M97000000785	STREET ADDRESS	
NAME	WHISPER LAKE, L.L.C.	CITY-ST-ZIP	Birmingham AL 35255
STREET ADDRESS	PO BOX 55465		
CITY-ST-ZIP	BIRMINGHAM, AL 35205		
DOCUMENT #	M00000000159	STREET ADDRESS	03/03/08--01004--013 **500.00
NAME	ALEX, L.L.C.	CITY-ST-ZIP	
STREET ADDRESS	2040 HIGHLAND AVENUE ATTN: CHUCK WELDEN		
CITY-ST-ZIP	BIRMINGHAM, AL 35205		
DOCUMENT #	P38621	STREET ADDRESS	
NAME	SOUTHEASTERN CAPITAL CORPORATION	CITY-ST-ZIP	
STREET ADDRESS	2140 11TH AVENUE SOUTH, SUITE 210		
CITY-ST-ZIP	BIRMINGHAM, AL 35205		
DOCUMENT #		STREET ADDRESS	
NAME		CITY-ST-ZIP	
STREET ADDRESS			
CITY-ST-ZIP			
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NAME		CITY-ST-ZIP	
STREET ADDRESS			
CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

*Whisper Lake, LLC, General Partner By: Charles V. Welden, Jr, Manager*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ DAYTIME PHONE # \_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE