

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

DOCUMENT # A12363		
1. Entity Name SANFORD LANDING APARTMENTS, LTD.		

FILED

07 FEB 23 AM 10:04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business % BILL WELDEN P.O. BOX 55465 BIRMINGHAM, AL 35255	Mailing Address % BILL WELDEN P.O. BOX 55465 BIRMINGHAM, AL 35255
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2. Principal Place of Business - No P.O. Box #		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country



02192007 Chg-LP CR2E003 (12/06)

4. FEI Number 63-0837671	Applied For Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent		7. Name and Address of New Registered Agent	
NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331		Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	M97000000785 WHISPER LAKE, L.L.C. 1103 RICHARD ARRINGTON, JR., BLVD. SOUTH BIRMINGHAM, AL 35205	STREET ADDRESS CITY-ST-ZIP	P.O. Box 55465 Birmingham, AL 35255
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	M00000000159 ALEX, L.L.C. 1103 RICHARD ARRINGTON, JR., BLVD. SOUTH BIRMINGHAM, AL 35205	STREET ADDRESS CITY-ST-ZIP	2040 Highland Ave - Attn: Chuck Iveland Birmingham, AL 35205
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	P38621 SOUTHEASTERN CAPITAL CORPORATION 1103 RICHARD ARRINGTON, JR., BLVD. SOUTH BIRMINGHAM, AL 35205	STREET ADDRESS CITY-ST-ZIP	2140 17th Ave South, Suite 210 Birmingham, AL 35205
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP		STREET ADDRESS CITY-ST-ZIP	900089613529 02/27/07--01057--012 **\$500.00
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP		STREET ADDRESS CITY-ST-ZIP	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: *Whisper Lake, LLC, General Partner*
William B. Welden
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER
 Date: 2/14/07 Daytime Phone #: 205-933-1020

STAPLE CHECK HERE