

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Jan 17, 2006 08:00 AM
Secretary of State

DOCUMENT # A12363

1. Entity Name
SANFORD LANDING APARTMENTS, LTD.



Principal Place of Business
**% BILL WELDEN
P.O. BOX 55465
BIRMINGHAM, AL 35255**

Mailing Address
**% BILL WELDEN
P.O. BOX 55465
BIRMINGHAM, AL 35255**



01062006 No Chg-LP

CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
63-0837671

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **M97000000785**
NAME **WHISPER LAKE, L.L.C.**
STREET ADDRESS **1103 RICHARD ARRINGTON, JR., BLVD. SOUTH**
CITY- ST- ZIP **BIRMINGHAM, AL 35205**

DOCUMENT # **M00000000159**
NAME **ALEX, L.L.C.**
STREET ADDRESS **1103 RICHARD ARRINGTON, JR., BLVD. SOUTH**
CITY- ST- ZIP **BIRMINGHAM, AL 35205**

DOCUMENT # **P38621**
NAME **SOUTHEASTERN CAPITAL CORPORATION**
STREET ADDRESS **1103 RICHARD ARRINGTON, JR., BLVD. SOUTH**
CITY- ST- ZIP **BIRMINGHAM, AL 35205**

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01/19/06-80067-001 500.00

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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: *Southeastern Capital Corp., General Partner*
William B. Welden, Vice President *1/6/06 (205) 933-1020*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #