# A12149

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SECRETARY OF STATE

J. BRYAN

AUG -9 2012

**EXAMINER** 

#### **COVER LETTER**

	gistration vision of C	Section Corporations				
SUBJEC	T:	Dixie Grove A	Apartments, Lt artnership or Limited	d. Do Liabilit	c #A12149 y Limited Partnership	
The enclo	sed Certifi	cate of Amendment	and fee(s) are sub	mitted	for filing.	
Please ret	urn all cor	respondence concern	ing this matter to:			
		Laura Pippin				
		Contact Person			_1	
		Royal American			产的 是	5
		Firm/Company	<u> </u>		3-14	<u> </u>
	1002 V	V. 23rd Street, Suit	te 400			<u>.</u> 1
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	Pa	nama City, FL 324	<b>05</b>			
		City, State and Zip Code		_	92	·•
		opin@royal-americ			(m)	
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For furthe	er informat	ion concerning this r	natter, please call:	:		
	Laur	a Pippin	at ( 850	)	914-3268	_
Na	ame of Conta	ect Person	Area Code	and Day	time Telephone Number	
Enclosed	is a check	for the following am	ount:			
\$52.50 H	Filing Fee	\$61.25 Filing Fee and Certificate of Status	\$105.00 Filin and Certified Co		\$113.75 Filing Fee, Certified Copy, and Certificate of Status	
STREET	ADDRES	SS:	MAII	LING	ADDRESS:	
	on Section				Section	
Division of Corporations Division of C						
3		Box 6327				
	cutive Cen ee, FL 323		i allar	iassee,	FL 32314	

### AMENDMENT TO AMENDED AND RESTATED AGREEMENT AND CERTIFICATE

#### <u>OF</u>

#### DIXIE GROVE APARTMENTS, LTD.

[Pursuant to the provisions of Section 620.1202, Florida Statutes]

THIS AMENDMENT is made and entered into as of the day of June, 2012, by and between (i) ROYAL AMERICAN DEVELOPMENT, INC., (hereinafter referred to as the "Managing General Partner"); (ii) FLORENCE MCCABE MATTHEWS as surviving spouse of WILLIAM CANNON MATTHEWS (hereinafter referred to as the "Assignor"); and (iii) SOUTHERN COASTAL MORTGAGE COMPANY, a Florida corporation (hereinafter referred to as the "Assignee" or "Substitute Limited Partner").

#### RECITALS:

THE SHILL

- A. DIXIE GROVE APARTMENTS, LTD. (hereinafter referred to as the "Partnership") is a Florida limited partnership having filed its original Agreement and Certificate of Limited Partnership with the Florida Secretary of State on February 26, 1982, assigned Florida Document number A12149, and is presently existing pursuant to an Amended and Restated Agreement and Certificate (hereinafter referred to as the "Partnership Agreement") filed on April 29, 1983.
- B. Pursuant to an Agreement of Assignment and Sale, the Assignor sold, assigned and transferred the Assignor's entire right, title and interest as a Limited Partner of the Partnership to the Assignee. As a consequence of such sale, assignment and transfer, the Assignor ceased to be a Limited Partner of the Partnership.
- C. It is the desire of the parties that the Assignee be substituted as a Limited Partner of the Partnership to the extent of the limited partnership interest sold and assigned to the Assignee by the Assignor, and that pursuant to such desire, the Partnership Agreement be amended to reflect said substitution and the withdrawal of the Assignor as a Limited Partner of the Partnership.
- NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Partnership Agreement of DIXIE GROVE APARTMENTS, LTD. is amended to provide as follows:
- 1. The Assignor hereby withdraws as a Limited Partner of the Partnership. The Partnership hereby accepts such withdrawal and the said Assignor shall hereafter cease to be a Limited Partner of the Partnership.
- 2. Exhibit A of the Partnership Agreement is hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A attached hereto and incorporated herein by this reference.

- The sales It is further provided and agreed that (i) the Assignee shall be and hereby is a substitute Limited Partner of the Partnership to the full extent of the limited partner interest? assigned by the Assignor; (ii) the signing of this Amendment by the parties hereto does and shall constitute the consent of all Partners to said substitution; (iii) any present or future references to the terms "Partner(s)" or "Limited Partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the Assignee to the extent of the limited partner interest assigned by the Assignor; and (iv) the execution of this Amendment by the Assignee shall constitute the agreement of the Assignee as a Limited Partner, to all of the terms and provisions of the Limited Partnership Agreement and Certificate of Limited Partnership of the Partnership,
- Except as hereby amended, the Partnership Agreement of the Partnership 4. is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

GENERAL PARTNER:

ROYAL AMERICAN DEVELOPMENT, INC.

Ву Chapman, IV

LIMITED PARTNERS:

BY: ROYAL AMERICAN DEVELOPMENT,

INC., General Partner, Pursuant to

Power of Attorney

By: Chapman,

ATTEST:

Secretary

Lauretta J. Pippin

as amended.

Secretary

[3]

ASSIGNOR AND WITHDRAWING LIMITED PARTNER:

ING THE STATE OF T

WITNESS:

Donna Ulla

Florence McCabe Matthews
Florence McCabe Matthews

ASSIGNEE AND SUBSTITUTE LIMITED PARTNER:

ATTEST:

Lauretta J. Pippin

Secretary

SOUTHERN COASTAL MORTGAGE COMPANY

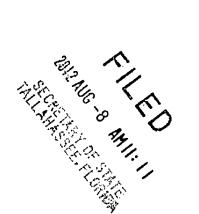
Robert F. Henry, III
Vice President

## EXHIBIT A DIXIE GROVE APARTMENTS, LTD. AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP

ALLE SELECTION OF THE PARTY OF

Name  GENERAL PARTNERS:	Percentage of Partnership Interest
Royal American Development, Inc. Joseph F. Chapman, III Southern Coastal Mortgage Company	1.00% 0.50% 0.50%
<u>LIMITED PARTNERS</u> :	
Joseph F. Chapman, III Southern Coastal Mortgage Company Francis S. Godbold	3.00% 4.6135%

Southern Coastal Mortgage Company	4.6133%
Francis S. Godbold	1.365%
Thomas A. James	1.365%
Richard W. & Diane M. Basler	2.3067%
Robert J. Basler	2.3067%
Lawrence T. Brueckner, M.D.	2.3067%
Mary Ellen Brueckner	2.3067%
Duke Edmund Cain	2.3067%
G. Lawton Cox	4.6135%
Herald B. and MarGene Durrant	6.9202%
Mary V. Gambrill	4.6135%
Estate of William H. Henderson	4.6135%
Helen W. James (Minck), Trustee	4.6135%
John Krater, Jr.	4.6135%
Manuel I. & Remedious P. Marban	4.6135%
Estate of James E. McCord	4.6135%
Donald C. McCormick	2.3067%
J. P. McLaurin, M.D.	4.6135%
Estate of Joseph M. Mego	4.6135%
Dr. Glenn P. Miller	4.6135%
Anita J. Muehleck	4.6135%
Antonio B. Santillano	4.6135%
David F. Sprunk	2.3067%
Robert G. Tanner	4.6135%
John G. and Phyllis G. Wooddell	4.6135%



STATE OF FLORIDA COUNTY OF BAY	) ) SS: )		
<u>Gene</u> , 2012 by J	loseph F. Chapman, IV, w cation and who executed	before me this day of the foregoing instrument for ty.	n to me or who has
NOTARY JUBLIC	<del>/</del>		
Printed Name: Misty L. A. Commission No.: Dog Expiring on: 10/8	Kout 916043 19/13	Notary Public State Misty L Kent My Commosion D Expires 10/29/201	D916743
STATE OF LOUISIANA PARISH OF RAPIDES	) ) SS: )		4
The foregoing instru- , 2012 by Fl has ( ) produced photo ide purposes therein mentioned.	lorence McCabe Matthew ntification and who execu	before me this day s, who is ( ) personally kn ited the foregoing instrumen	lowh to me or who
NOTARY PUBLIC  Printed Name:	Bustu 11 d. Br. 5te	^	, . -
Expiring on:	+ death		

STATE OF FLORIDA ) SS:
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 18th day of , 2012 by Robert F. Henry, III, who is () personally known to me or who has () produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned.

NOTARY PUBLIC

Printed Name: Misky L. KENH

Commission No.: 2091414

Expiring on: 10/89/13

Notary Punic State of Florida
Misty L Kent
My Commission DD916743
Expires 10/29/2013