A12149

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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | of Status |
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SECKETARY OF STATE
TALLAHASSEE, FLORIDA

J. BRYAN

JUL -2 2012

EXAMINER

$\mathop{\mathbf{COVER}}_{\mathcal{I}}\mathop{\mathbf{LETTER}}$

| TO: Registration Section Division of Corporations | |
|---|---|
| | ARTMENTS, LTD. DOC #A12149 tnership or Limited Liability Limited Partnership |
| The enclosed Certificate of Amendment an | nd fee(s) are submitted for filing. |
| Please return all correspondence concernin | ig this matter to: |
| LAURA PIPPIN | |
| Contact Person | ٦ 🖼 |
| ROYAL AMERICAN | ALIZ T |
| Firm/Company | ALC: LE |
| 1002 W. 23RD STREET, SUI | TE 400 |
| Address | HO P |
| PANAMA CITY, FL 3240 | TE 400 TE 400 TE 400 TE 400 |
| City, State and Zip Code | |
| laura.pippin@royal-america | , |
| E-mail address: (to be used for future annual | |
| For further information concerning this ma | atter, please call: |
| Laura Pippin | at (850) 769-8981 |
| Name of Contact Person | Area Code and Daytime Telephone Number |
| Enclosed is a check for the following amou | unt: |
| \$52.50 Filing Fee S61.25 Filing Fee and Certificate of Status | \$105.00 Filing Fee and Certified Copy Certified Copy, and Certificate of Status |
| STREET ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle | MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 |

Tallahassee, FL 32301

AMENDMENT TO AMENDED AND RESTATED AGREEMENT AND CERTIFICATE OF

Alla IIII PA 3:33

DIXIE GROVE APARTMENTS, LTD.

[Pursuant to the provisions of Section 620.1202, Florida Statutes]

THIS AMENDMENT is made and entered into as of the day of ______, 2012, but is accepted by DIXIE GROVE APARTMENTS, LTD. as of January 1, 2011, by and between (i) ROYAL AMERICAN DEVELOPMENT, INC., (hereinafter referred to as the "Managing General Partner"); (ii) THE ESTATE OF PHILIP H. MUEHLECK (hereinafter referred to as the "Assignor"); and (iii) ANITA J. MUEHLECK, (hereinafter referred to as the "Assignee" or "Substitute Limited Partner").

RECITALS:

- A. DIXIE GROVE APARTMENTS, LTD. (hereinafter referred to as the "Partnership") is a Florida limited partnership having filed its original Agreement and Certificate of Limited Partnership with the Florida Secretary of State on February 26, 1982, assigned Florida Document number A12149, and is presently existing pursuant to an Amended and Restated Agreement and Certificate (hereinafter referred to as the "Partnership Agreement") filed on April 29, 1983.
- B. Pursuant to an Agreement of Assignment and Acceptance, the Assignor assigned and transferred the Assignor's entire right, title and interest as a Limited Partner of the Partnership to the Assignee. As a consequence of such sale, assignment and transfer, the Assignor ceased to be a Limited Partner of the Partnership.
- C. It is the desire of the parties that the Assignee be substituted as a Limited Partner of the Partnership to the extent of the limited partnership interest assigned to the Assignee by the Assignor, and that pursuant to such desire, the Partnership Agreement be amended to reflect said substitution and the withdrawal of the Assignor as a Limited Partner of the Partnership.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Partnership Agreement of DIXIE GROVE APARTMENTS, LTD. is amended to provide as follows:

- 1. The Assignor hereby withdraws as a Limited Partner of the Partnership. The Partnership hereby accepts such withdrawal and the said Assignor shall hereafter cease to be a Limited Partner of the Partnership.
- 2. Exhibit A of the Partnership Agreement is hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A attached hereto and incorporated herein by this reference.

- 3. It is further provided and agreed that the Assignee shall be and hereby is a substitute Limited Partner of the Partnership to the full extent of the limited partner interest assigned by the Assignor; (i) the signing of this Amendment by the parties hereto does and shall constitute the consent of all Partners to said substitution; (ii) any present or future references to the terms "Partner(s)" or "Limited Partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the Assignee to the extent of the limited partner interest assigned by the Assignor; and (iii) the execution of this Amendment by the Assignee shall constitute the agreement of the Assignee as a Limited Partner, to all of the terms and provisions of the Partnership Agreement of the Partnership, as amended.
- 4. Except as hereby amended, the Partnership Agreement of the Partnership is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

MANAGING GENERAL PARTNER:

ATTEST:

Lauretta J. Pippin

Secretary

ROYAL AMERICAN DEVELOPMEN

Joseph P. Chapman, IV

Vice President

LIMITED PARTNERS:

ATTEST:

Lauretta J. Pippin

Secretary

BY: ROYAL AMERICAN DEVELOPMENT, INC.,

General Partner, Pursuant to

Power of Attorney

Joseph F. Cha

Vice President

ASSIGNOR AND WITHDRAWING LIMITED PARTNER:

WITNESS:

ESTATE OF PHILIP H. MUEHLECK

By: Recite J. Much lest, EX
Anita J. Muchleck, Executor

WITNESS:

ASSIGNEE AND SUBSTITUTE LIMITED PARTNER:

-4-

EXHIBIT A DIXIE GROVE APARTMENTS, LTD. AGREEMENT AND CERTIFICATE

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|------|---------------------------|----------------------|
| Name | | Partnership Interest |
| | GENERAL PARTNERS : | |

| Royal American Development, Inc. | 1.00% |
|-----------------------------------|-------|
| Joseph F. Chapman, III | 0.50% |
| Southern Coastal Mortgage Company | 0.50% |

LIMITED PARTNERS:

| Joseph F. Chapman, III | 3.00% |
|---------------------------------|---------|
| Francis S. Godbold | 1.365% |
| Thomas A. James | 1.365% |
| Richard W. & Diane M. Basler | 2.3067% |
| Robert J. Basler | 2.3067% |
| Lawrence T. Brueckner, M.D. | 2.3067% |
| Mary Ellen Brueckner | 2.3067% |
| Duke Edmund Cain | 2.3067% |
| G. Lawton Cox | 4.6135% |
| Herald B. and MarGene Durrant | 6.9202% |
| Mary V. Gambrill | 4.6135% |
| Estate of William H. Henderson | 4.6135% |
| Helen W. James (Minck), Trustee | 4.6135% |
| John Krater, Jr. | 4.6135% |
| Manuel I. & Remedious P. Marban | 4.6135% |
| Estate of James E. McCord | 4.6135% |
| Estate of W. Cannon Matthews | 4.6135% |
| Donald C. McCormick | 2.3067% |
| J. P. McLaurin, M.D. | 4.6135% |
| Estate of Joseph M. Mego | 4.6135% |
| Dr. Glenn P. Miller | 4.6135% |
| Anita J. Muehleck | 4.6135% |
| Antonio B. Santillano | 4.6135% |
| David F. Sprunk | 2.3067% |
| Robert G. Tanner | 4.6135% |
| John G. and Phyllis G. Wooddell | 4.6135% |

| STATE OF FLORIDA COUNTY OF BAY |)) SS:) | | All Services of the services o |
|--|---|--|--|
| The foregoing instrument v by Joseph F. Chapman, IV corporation, who is () pe who executed the foregoing of said entity. | as Vice President of Roy rsonally known to me or | ral American Developme who has () produced p | nf, Inc., a Florida bhoto identification and |
| NOTAR PUBLIC Printed Name: Commission No.: Expiring on: | | Notary Public State Misty L Kent My Commission DI Expires 10/29/2013 | D916743 } |
| STATE OF FL COUNTY OF Pirella |)) SS: \$) | | |
| The foregoing instruction of the foregoing in | Anita J. Muehleck as Exe ersonally known to me o | r who has (/) produced uses and purposes therein | ilip H. Muehleck and liphoto identification |
| Printed Name: Commission No.: Expiring on: | drienne 11. Je 141304 0v 4, 2015 | # 700 TOOLS | through the site ssn |