2003 LIMITED PARTNERSHIP

| UN | ILOUM DO | SINESS REPUI | 7 ((| JDN) | | 36 | |
|---|--|---|---|--|--|----------------------|--|
| 1. Entity Nam | | 2058 | N. A. | | 03 APR 15 PM 3: 03 | <u></u> | |
| SUITE 106 | | SUITE 106 | Mailing Address 801 SKOKIE BOULEVARD SUITE 106 NORTHBROOK IL 60062 | | TARY OF WHALLAND | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | 3 1011 1001 | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DUE BY MAY 1, 2003 | | |
| City & State | | City & State | City & State | | 00 0 133040 | ed For pplicable | |
| Zip | Country | Zip | Zip Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| | 6. Name and Address o | of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | |
| HKES&E I | REGISTERSD AGENT COI | RP | | Name | | | |
| 2601 S. BAY SHORE DR., SUITE 600 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI FL | 33133 | | | | | | |
| | | | | City | FL Zip Code | | |
| 8. The above | named entity submits this sta | atement for the purpose of changing | its registere | <u> </u> | id agent, or both, in the State of Florida. I am familiar with, and | accept | |
| , and the second | ions of registered agent. | | | | · | | |
| SIGNATURE - | Signature, typed or printed name of regi | sistered agent and title if applicable. | | | DATE | | |
| 9. Capital Coas Shown | | 00.00 10. Amount of Cap in FLORIDA to | | outions | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF SEE REVERSE SIDE FOR FEE INFORMA | | |
| | | | | | ERED AND ACTIVE WITH THIS OFFICE. must be filed to change a general partner. | · | |
| 12. | GENERAL | PARTNER INFORMATION | 13. | | ADDRESS CHANGES ONLY | | |
| DOCUMENT # NAME | LEFKOVITZ, SIGMUND | | | ET ADDRESS | | 10/02 | |
| STREET ADDRESS CITY-ST-ZIP | 669 DUNDEE GLENCOE IL | | CITY | -ST-ZIP | | , CR2E003 (10/02) | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | 200014952232 03/31/0301058007 **437.50 | CR2 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | 200014952232 | | |
| DOCUMENT # NAME | . ~ | <u>.</u> . | STRE | ET ADDRESS - | 07/10/03 01002 000 ***00.13 | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | -ST-ZIP | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | · | CITY | -ST-ZIP | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | · | CITY- | -ST-ZIP | M THOMAS | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | at formed distances | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | -ST-ZIP | | | |
| 14. I hereby of indicated | pertify that the information sup on this report is true and acc | oplied with this filing does not qualify curate and that my signature shall hav | for the exer | nption stated in Sec e legal effect as if m | ction 119.07(3)(i), Florida Statutes. I further certify that the infor ade under oath; that I am a General Partner of the limited partr | mation nership or | |

the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: .

STAPLE UNEUN NEWE

MAR 1 5 2003

Date

849-564-1880 Daytime Phone #