

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# A11725

FILED  
Apr 18, 2002 8:00 AM  
Secretary of State

**Entity Name:** MARSH LANDING BUSINESS PARK, LTD.

**Current Principal Place of Business:**

4400 MARSH LANDING BLVD.  
SUITE #3  
PONTE VEDRA BEACH, FL 32082

**New Principal Place of Business:**

**Current Mailing Address:**

4400 MARSH LANDING BLVD.  
SUITE #3  
PONTE VEDRA BEACH, FL 32082

**New Mailing Address:**

**FEI Number:** 59-2145805

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 445,000.00

**Amount of Capital Contributions in Florida to date:** 445,000.00

**GENERAL PARTNER INFORMATION:**

Document #:

Name: MARSH LANDING DEVELOPMENT CORPORATION  
Address: FOUR EMBARCADERO CENTER, SUITE 2200  
City-St-Zip: SAN FRANCISCO, CA 94111

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Document #:

Name: MARSH LANDING INVESTORS,LTD.  
Address: FOUR EMBARCADERO CENTER, SUITE 2200  
City-St-Zip: SAN FRANCISCO, CA 94111

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: EDWIN R. MIHM

VP

04/18/2002

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date