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#### TRANSMITTAL LETTER

	on Section of Corporations		
SUBJECT:	Motel One, Ltd.		
5024 <b>5</b> 01		Limited Partnership)	
DOCUMENT NU	MBER:A11553		
The enclosed Certi	ficate of Amendment and fee(s) are	submitted for filing.	
Please return all co	rrespondence concerning this matter	r to the following:	* 05 P SEC TALL
	Laura I	Pippin	AFT T
	(N	ame of Person)	124 PH
	Royal A	American	PILED 05 MAY 24 PM 2: 38 SECKLIAGE (15 FLORID FALLAHASSEE, FLORID
<del>-</del>	(F	irm/Company)	PAII DRIE
•	1002 W	. 23rd St., Suite 400	A THI W
		(Address)	
	Panama	City, FL 32405	
-	(City/S	State and Zip Code)	
For further informa	ation concerning this matter, please of	cail:	
Lau	ıra Pippin	at ( 850 ) 914-32	68
	(Name of Person)	(Area Code & Daytime	Telephone Number)
Enclosed is a check	k for the following amount:		
□ \$52.50 Filing Fe	ee	\$105.00 Filing Fee &  Certified Copy (additional copy is enclosed)	\$113.75 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
Registration of the Control of the C	ADDRESS: on Section of Corporations tines Street	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	

#### CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP PURSUANT TO FLORIDA STATUTES 620.109

OF

MOTEL ONE, LTD.

A. Name:

MOTEL ONE, LTD.

B. Address:

1002 W. 23rd Street, Suite 400 Panama City, Florida 32405

C. Registered Agent:

Lauretta J. Pippin

1002 W. 23rd Street, Suite 400 Panama City, Florida 32405

D. General Partner:

Royal American Development, Inc. 598971

1002 W. 23rd Street, Suite 400 Panama City, Florida 32405

E. Mailing Address:

1002 W. 23rd Street, Suite 400

Panama City, Florida 32405

F. Latest Dissolution Date:

December 31, 2020

G. Date of Filing of

Original Certificate:

November 25, 1981

H. Date of Amended

Certificate:

April 1, 2005

Additional terms of the Certificate of Amendment to the Certificate of Limited Partnership are set forth in the Sixth Amendment to the Certificate and Agreement of Limited Partnership of Motel One, Ltd., which is being filed contemporaneously with this Certificate of Amendment to the Certificate of Limited Partnership. This document is duly executed and is being filed in accordance with Section 620.109, Florida Statutes.

GENERAL PARTNER:

ROYAL AMERICAN DEVELOPMENT, INC.

oseph F. Chapman, IV

Presiden

#### STATE OF FLORIDA COUNTY OF BAY

I, Lauretta J. Pippin, a Notary Public in and for the jurisdiction aforesaid, do hereby certify that Joseph F. Chapman, IV, personally appeared before me in said jurisdiction, and being personally well known to me and being by me first duly sworn, did depose and say that the facts set forth in the foregoing instrument are true and correct, and he acknowledged to me that he executed said certificate as his free act and deed.

Subscribed and sworn to before me on this \_\_\_\_\_ day of

Lauretta X Pippin

Notary Public, State of Florida

(Notary's Seal)

# SIXTH AMENDMENT TO CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP OF MOTEL ONE, LTD.

05 MAY 24 PH 2: 38
SECKELARILLE FLORIDA
TALLAHASSEE, FLORIDA

THIS SIXTH AMENDMENT to the Certificate and Agreement of Limited Partnership (the "Amendment") is made and entered into as of the 1st day of April, 2005, by and among the undersigned parties.

#### RECITALS:

- A. MOTEL ONE, LTD. (the "Partnership") is a Florida limited partnership presently existing pursuant to a Certificate and Agreement of Limited Partnership filed on November 25, 1981, (the "Certificate and Agreement"). The Certificate and Agreement have been amended from time to time by the Partners of the Partnership.
- B. Pursuant to an Agreement of Assignment, Royal American Hospitality, Inc. (the "Assignor") assigned and transferred its right, title and interest in a 1.00% interest as a General Partner of the Partnership to Royal American Development, Inc. (the "Assignee").
- C. It is the desire of the parties that the Assignee be substituted as a General Partner of the Partnership to the extent of the 1.00% general partnership interest assigned to the Assignee by the Assignor, and that pursuant to such desire, the Certificate and Agreement be amended to reflect said substitution.
- NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Certificate and Agreement are hereby amended to provide as follows:
- 1. The Assignor hereby assigns a 1.00% general partnership interest in the Partnership to the Assignee. The Partnership hereby accepts such assignment.
- 2. Exhibit A of the Certificate and Agreement of Limited Partnership is hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A attached hereto and incorporated herein by this reference.
- 3. It is further provided and agreed that (i) The Assignee shall be and hereby is a substitute General Partner of the Partnership to the full extent of the general partnership interest assigned to it by the Assignor; (ii) any present or future references to the terms "Partner(s)" or "General Partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the Assignee to the extent of the general partnership interest assigned to it by the Assignor; and (iii) the execution of this Amendment by the Assignee shall constitute the agreement of the

Assignee as a General Partner, to all of the terms and provisions of the Certificate and Agreement of Limited Partnership of the Partnership, as amended.

- 4. The signing of this Amendment by all of the partners of the Partnership (both general and limited) does and shall constitute the consent of each partner to said withdrawal of the Assignor and the admission of the Assignee, and to the amendments to the Certificate and Agreement made by this Amendment.
- 5. Except as hereby amended, the Certificate and Agreement of Limited Partnership of the Partnership, as previously amended, is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

ASSIGNOR/WITHDRAWING GENERAL PARTNER:

ATTEST:

July Jan

Secretary

ROYAL AMERICAN HOSPITALITY, INC.

y: SEAL

President

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ASSIGNEE AND SUBSTITUTE GENERAL PARTNER:

ATTEST:

Lauretta J. Pippin

Secretary

ROYAL AMERICAN DEVELOPMENT, INC.

oseph F. Chapman, IV

President

[SEAL]

#### (Signatures continued from Page 2)

#### LIMITED PARTNERS:

WITNESS:	ROYAL AMERICAN DEVELOPMENT, INC.
Round pp	By: [SEAL] Joseph F) Chapman, IV President
WITNESS:	···
Party Poly	CA 2 Day
7	Joseph F. Chapman, III

WITNESS:

CHAPMAN ASSOCIATES, LTD.

By: Southern Coastal Mortgage Company,
General Partner

Jimmy Barn, President

# EXHIBIT A

## MOTEL ONE, LTD.

## CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP

NAME AND ADDRESS	PARTNERSHIP INTEREST
GENERAL PARTNER:	man and the second second
Royal American Development, Inc. 1002 W. 23rd Street, Suite 400 Panama City, FL 32405	1.00%
LIMITED PARTNERS:	
Royal American Development, Inc. 1002 W. 23rd Street, Suite 400 Panama City, FL 32405	49.00%
Joseph F. Chapman, III 1002 W. 23rd Street, Suite 400 Panama City, FL 32405	20.00%
Chapman Associates, Ltd. 1002 W. 23rd Street, Suite 400 Panama City, FL 32405	30.00%

STATE OF FLORIDA	) )SS:
COUNTY OF BAY	
Southern Coastal Mortgage C  (X) personally known to me	ument was acknowledged before me this/ day of MMY BARR as President of Royal American Hospitality, Inc., and ompany, Inc., the General Partner of Chapman Associates, Ltd., who is or who has ( ) produced photo identification and who executed the uses and purposes therein mentioned and on behalf of said entities.
Printed Name: Commission No.: Expiring on:	MISTY L. STANLEY MY COMMISSION # DD 085047 EXPIRES: October 29, 2005 Bonded Thru Notary Public Undit Portlers
STATE OF FLORIDA COUNTY OF BAY	) ) SS: )
Development, Inc., a Florida	cument was acknowledged before me this/_ day of OSEPH F. CHAPMAN, IV, as President of Royal American Corporation, who is (X) personally known to me or who has () and who executed the foregoing instrument for the uses and purposes alf of said corporation.
Printed Name: Commission No.: Expiring on:	MY COMMISSION # DD 063047 EXPIRES: October 21, 2325

STATE OF FLORIDA	)			
COUNTY OF BAY	) SS:			
•				
	JOSEPH F. CHAP		this/ day of  P) personally known to a  MISTY L. STAPLE?  MY COMMISSION # DD DS 2017	me or who
Printed Name:	<i>V</i>	80	EXPIRES: October Andrew Model Thru Notary Public Universitars	
Commission No.:			and the same of th	
Expiring on:				

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SECKLIDENT COLORIDA

TALLAHASSEE, FLORIDA