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#### COVER LETTER

### TO: \* Registration Section Division of Corporations

Name of Florida Limited Partnership or Limited Liability Limited Partnership

The enclosed Certificate of Amendment and fee(s) are submitted for tiling.

Please return all correspondence concerning this matter to:

LAURA PIPPIN

Contact Person

ROYAL AMERICAN

1002 W 23RD STREET, SUITE 400

Address

Firm/Company

PANAMA CITY, FL 32405

City, State and Zip Code

laura.pippin@royalamerican.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

□S61.25 Filing Fee

and Certificate of

 Laura Pippin
 at (
 50
 769-8981

 Name of Contact Person
 Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

Status

S52.50 Filing Fee

S105.00 Filing Fee and Certified Copy **1**\$113.75 Filing Fee. Certified Copy, and Certificate of Status

#### STREET ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 AMENDMENT TO AMENDED AND RESTATED AGREEMENT AND CERTIFICATE OF WILD PINES APARTMENTS, LTD. [Pursuant to the provisions of Section 620.1202, Florida Statutes] JUH 28 AH II:

::1 :::

THIS AMENDMENT is made and entered into as of the  $27^{45}$  day of 300, 2017, but is accepted by WILD PINES APARTMENTS, LTD, as of December 11, 2016, by and between (i) ROYAL AMERICAN DEVELOPMENT, INC. (hereinafter referred to as "RAD"); and (ii) THE ESTATE OF JOSEPH F. CHAPMAN, III (hereinafter referred to as the "Withdrawing General Partner").

### <u>RECITALS</u>:

A. WILD PINES APARTMENTS, LTD. (hereinafter referred to as the "Partnership") is a Florida limited partnership having filed its original Agreement and Certificate of Limited Partnership with the Florida Secretary of State on November 17, 1981, assigned Florida Document number A11510, and is presently existing pursuant to an Amended and Restated Agreement and Certificate (hereinafter referred to as the "Partnership Agreement") filed on August 5, 1982.

B. JOSEPH F. CHAPMAN, III (hereinafter referred to as "Chapman") passed away on December 11, 2016. At the time of his death, Chapman was a General Partner of the Partnership. Pursuant to Section 18(d) of the Partnership Agreement, in the event of the death of any General Partner, the interest in the Partnership of such General Partner shall cease and he shall be removed as a General Partner and the interest in the Partnership of such General Partner shall vest in any remaining General Partners.

C. In addition, Section 19 of the Partnership Agreement provides that upon the death of any General Partner, the Partnership shall be dissolved unless all remaining General Partners elect to continue the business of the Partnership.

D. Pursuant to the terms of the Partnership Agreement, the General Partner interest of Chapman shall cease and Chapman shall be removed as a General Partner of the Partnership. RAD, as the remaining General Partner, will assume the General Partner interest of Chapman and RAD will become the sole General Partner of the Partnership.

E. In its role as sole General Partner, it is the desire of RAD to continue the business of the Partnership. Pursuant to such desire, the Partnership Agreement shall be amended to reflect the removal of Chapman as a General Partner, and to ratify the election by RAD to continue the business of the Partnership.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Partnership Agreement of Wild Pines Apartments, Ltd. is amended to provide as follows:

1. Chapman is hereby removed as a General Partner of the Partnership. The Partnership hereby accepts such removal and Chapman shall hereafter cease to be a General Partner of the Partnership. Chapman's interest as a General Partner shall vest in RAD as the remaining General Partner.

2. The schedule of Partners of the Partnership is hereby amended as reflected in Exhibit A attached hereto and incorporated herein by this reference.

3. It is further provided and agreed that RAD as the sole General Partner hereby elects to continue the existence and business of the Partnership, without interruption, for the remaining term of the Partnership.

4. Except as hereby amended, the Partnership Agreement of the Partnership is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

GENERAL PARTNER:

ATTEST:

Lauretta J. Pippin Secretary

ROYAL AMERICAN DEVELOPMENT, INC.

Bv:

Robert F. Henry, III Vice President

WITHDRAWING GENERAL PARTNER:

WITNESS:

ESTATE OF JOSEPH F. CHAPMAN, III

By

Jeannette B. Chapman, Personal Representative

## LIMITED PARTNERS:

ATTEST:

Lauretta J. Pippin

Lauretta J. Pippin Secretary

BY: ROYAL AMERICAN DEVELOPMENT, INC., General Partner, Pursuant to Power of Attorney

By:

Robert F. Henry, III Vice President

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## EXHIBIT A

## WILD PINES APARTMENTS, LTD. AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP

<u>Name</u>

# GENERAL PARTNERS:

Royal American Development, Inc.

1.00%

Percentage of Partnership Interest

### LIMITED PARTNERS:

Royal American Development, Inc.	9.0875%
Estate of Joseph F. Chapman, III	2.000%
Southern Coastal Mortgage Company	24.2450%
J. Wesley Arnold, Jr.	3.0325%
Belveron Partners Fund II Sidecar, LP	7.57625%
Belveron Partners Fund III JV, LLC	4.54875%
Martha P. Doherty	3.0325%
Dorothy L. Eggan	1.51125%
Vernon S. Flowers	3.0325%
Earl D. Hewlette, Jr.	3.0325%
Jorgen and Esther Jensen	6.075%
Jack Kay	3.0325%
Mary Klesken Phillips	3.0325%
Koziol Living Trust	3.0225%
Elizabeth Jane Lipp	1.51125%
John C. MacKeen	6.075%
Meyer H. Miller	3.0325%
Nalin G. Shah	1.51125%
Barry I. Stark	3.0325%
Jeffrey Tapkas	1.51125%
Jeffrey T. Wilson	3.0325%
Francis & Patricia Worthington	3.0325%
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	2. <b>•</b>

STATE OF FLORIDA ) ) SS: COUNTY OF BAY )

The foregoing instrument was acknowledged before me this  $\frac{27}{3}$  day of  $\frac{3}{3}$  day o

NOT

LAURETTA J. PIPPIN MY COMMISSION # GG 007599 EXPIRES: August 27, 2020 Bended Thru Budgel Notary Services

Printed Name:	
Commission No.:	
Expiring on:	

STATE OF FLORIDA	)
	) SS:
COUNTY OF BAY	)

The foregoing instrument was acknowledged before me this  $2\sqrt{1}$  day of  $3\sqrt{2}$ , 2017 by Jeannette B. Chapman, as Personal Representative of the Estate of Joseph F. Chapman, III, who is ( ) personally known to me or who has ( ) produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned.

LAURETTA J. PIPF JUN 28 AM 11: 23 COMMISSION # GG 007599 NOTAR FILED EXPIRES: August 27, 2020 Thru Redget Notery Services Printed Name: Commission No.: Expiring on:

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