

**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2006**

**FILED**  
**Feb 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      |  |                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A11492</b><br>1. Entity Name<br><b>CHAPEL TRAIL, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                      |  |                                  |  |
| Principal Place of Business<br><b>21011 JOHNSON STREET</b><br><b>SUITE 101</b><br><b>PEMBROKE PINES FL 33029</b>                                                                                                                                                                                                                                                                                                                                                                        |  | Mailing Address<br><b>21011 JOHNSON STREET</b><br><b>SUITE 101</b><br><b>PEMBROKE PINES FL 33029</b> |  |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                            |  |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | City & State                                                                                         |  | 4. FEI Number<br><b>59-2140301</b>                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Country                                                                                              |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>KOENIG, PAUL</b><br><b>21011 JOHNSON STREET</b><br><b>SUITE 101</b><br><b>PEMBROKE PINES FL 33029</b>                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                           |  |                                                                                                      |  |                                                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                      |  | DATE _____                                                                                                        |  |
| <b>FILE NOW!!! Fee is \$500. *** After May 1, 2006, fee will be \$900. *** Make check payable to Florida Department of State.</b>                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                      |  |                                                                                                                   |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                             |  |                                                                                                      |  |                                                                                                                   |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                      |  | 13. ADDRESS CHANGES ONLY                                                                                          |  |
| DOCUMENT # <b>305176</b><br>NAME <b>SAJIK CORP.</b><br>STREET ADDRESS <b>21011 JOHNSON STREET, SUITE 101</b><br>CITY-ST-ZIP <b>PEMBROKE PINES FL 33029</b>                                                                                                                                                                                                                                                                                                                              |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                      |  | STREET ADDRESS<br>CITY-ST-ZIP                                                                                     |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |  |                                                                                                      |  |                                                                                                                   |  |
| SIGNATURE: _____<br>                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                      |  | <b>SAJIK CORP., its general partner</b><br><b>Michael A. Koenig 2101106</b>                                       |  |



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FL Zip Code

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