


**2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008**

**FILED
May 01, 2008 08:00 AM
Secretary of State**

DOCUMENT # A11144		
1. Entity Name SOUTHERN VILLAS OF APALACHICOLA, LTD.		

Principal Place of Business 1002 W. 23RD STREET STE. 400 PANAMA CITY, FL 32405	Mailing Address 1002 W. 23RD STREET STE. 400 PANAMA CITY, FL 32405
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DO NOT WRITE IN THIS SPACE



01162008 No Chg-LP	CR2E003 (12/06)
4. FEI Number 59-2233547	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent	
PIPPIN, LAURETTA J 1002 W. 23RD STREET STE. 400 PANAMA CITY, FL 32405	

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

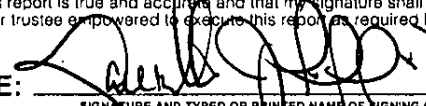
**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP	598978 ROYAL AMERICAN DEVELOPMENT, INC. 1002 W. 23RD STREET STE. 400 PANAMA CITY, FL 32405
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05/29/08-80024-013 508.75

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IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes		
SIGNATURE: 	Laretta J. Pippin, Secretary	4/10/08 (850) 769-8981
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>	<small>Date</small>	<small>Daytime Phone #</small>