Dec. 12. 2011, 4:18PM Division of Corporations

Barnett, Bolt

No. 1968 Page 1 of 1

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000290921 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : BARNETT, BOLT, KIRKWOOD, LONG & MCBRIDE

Account Number: 072731001155 Phone (813) 253-2020

Fax Number : (813)251-6711

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| annuar  | report  | maitings. | Enter | outh                       | one | email    | address | please.* | - A |
|---------|---------|-----------|-------|----------------------------|-----|----------|---------|----------|-----|
| Email A | ddress: |           |       |                            |     |          |         |          | FLC |
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ݡ 609

## FLORIDA/FOREIGN LP/LLLP MSS Financial Universal Lifestyle, LP

Certificate of Status Certified Copy 0 Page Count 02 \$1,008.75 Estimated Charge

D. BRUCE

EXAMINER

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H11000290921

## CERTIFICATE OF LIMITED PARTNERSHIP FOR FLORIDA LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

| MSS Financial Universal Lifestyle, LP  | •              |        |     |
|--|----------------|--------|-----|
| (Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix) Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd. Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.   | <b>.</b>       |        |     |
| 2, 5300 W. Cypress Street, Ste. 200  | _              |        |     |
| (Street address of initial designated office)  | -              |        |     |
| Tampa, FL 33607  | _              |        |     |
| 3. Julie V. Fanelli  | 3<br>***** •   |        |     |
| (Name of Registered Agent for Service of Process)  |                |        |     |
| 4,5300 W. Cypress Street, Ste. 200   | > 2            | Ħ      | 711 |
| (Florida street address for Registered Agem)   | - <del> </del> |        | -   |
| Tampa, FL 33607  |                | 2      | 1   |
| 5. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree camply with the provisions of all statutes relative to the proper and camplete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.  Signature of Registered Agent  6.5300 W. Cypress Stept, Ste. 200  (Mailing address of initial designated office) | OF STATE       | H 9:81 |     |
| Tampa, FL 33607  |                |        |     |
|  |                |        |     |
| 7. If limited partnership elects to be a limited liability limited partnership, check box  | _              |        |     |

Page 1 of 2

H11000290921

| 8. Name and business address of a Name:   | ach general parmer: Business Address:  |             |   |
|---|--|-------------|---|
| Master Control, Inc.  | 5300 W. Cypress Street, Ste. 200   |             |   |
|   | Tampa, FL 33607  |             |   |
| , , , , , , , , , , , , , , , , , , ,   | P97000017669   |             |   |
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| •   |  | <b>=</b>    |   |
|   |  |             | 7 |
| 9. Effective date, if other than the date of                                    | fling.   | 子<br>2      |   |
| filed by the Florida Department of S  | or more than 90 days after the date the document is $\overline{\mathbb{R}}$ (State.)   | <b>89</b>   |   |
| Signed this day of  | rDecember 2011   | <del></del> |   |
| stated herein are true, I/We am/are a   | We submit this document and affirm that the facts tware that may false information submitted in a e constitutes a third degree felony as provided for in |             |   |
| MASTER CONTROL, INC.  By: W. Juan By: M. Steven Sembler, President              | lly  |             |   |
| Filing Fees:<br>Certified Copy (optional):<br>Certificate of Status (optional): | \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee) \$52.50 \$8.75 Page 2 of 2   |             |   |

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