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| (Re | questor's Name) | |
|-------------------------|--------------------|--------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ry/State/Zip/Phone | #) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Name |) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates o | of Status |
| Special Instructions to | Filing Officer: | |
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| W1/00003 | 1300 | |





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EXAMINER



FLORIDA DEPARTMENT OF STATE Division of Corporations

July 8, 2011

LOCKSLEY A. RHODEN, ESQ. 1835 E. HALLANDALE BEACH BLVD., SUITE 66 HALLANDALE BEACH, FL 33009

SUBJECT: MAGNUM OPUS PARTNERS LIMITED PARTNERSHIP

Ref. Number: W11000036300

We have received your document for MAGNUM OPUS PARTNERS LIMITED PARTNERSHIP and your check(s) totaling \$1052.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your limited liability limited partnership must contain an acceptable suffix. Acceptable limited liability limited partnership suffixes include: Limited Liability Limited Partnership, L.L.L.P., or LLLP.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6984.

Deborah Bruce Regulatory Specialist II

Letter Number: 211A00016316

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | | |
|---|--|--|-----------|--|-----------|----------|---|
| SUBJE | ECT: Magnum Opus Partners Name of Florida Limited Partn | | | | iip | | |
| The en | closed Certificate of Limited Partnersh | ip and fees are | submitte | ed for filing. | | | |
| Please | return all correspondence concerning t | his matter to: | | | • | | |
| <u></u> | Locksley A. Rhoden, Esq. Contact Person ey A. Rhoden, P.L. Firm/Company | | | | | | |
| 1835 | E. Hallandale Beach Blvd., | Suite 661 | | | | | |
| Halla | ndale Beach, Florida 33009 City, State and Zip Code | ······································ | | | 科 | = | |
| | cshepherd@gmail.com mail address: (to be used for future annual repo | ort notification) | | | CRETAR | 31 JUL 1 | 1 |
| For fur | ther information concerning this matte | r, please call: | | | AHO FO | 75 | |
| Adam | n Shepherd | at (561 | 315-1 | 1977 | F.S. | 200 | J |
| | Name of Contact Person | Area Code and | d Daytime | Telephone Num | | യ | |
| Enclose | ed is a check for the following amount. | : | | | Þ | | |
| LJ (\$965 | 0.00 Filing Fees \$1,008.75 Filing Fees and Certificate of Status | ▼\$1,052.50 Filin and Certified C | | \$1,061.25 Filin Certified Copy, Certificate of Si | and | | |
| Registr Divisio Clifton 2661 E | ET ADDRESS: ation Section on of Corporations Building xecutive Center Circle assec, FL 32301 | Registra Divisior P. O. Bo | | ction porations | | | |

CR2E030 (01/06)

COVER LETTER

| TO: Registration Section Division of Corporations | | | |
|---|---|------------------|--|
| SUBJECT: Magnum Opus Partners | | | |
| Name of Florida Limited Par | tnership or Limited Liability Limited Part | nership | |
| The enclosed Certificate of Limited Partner | ship and fees are submitted for filit | ng. | |
| Please return all correspondence concerning | g this matter to: | | |
| Attn: Locksley A. Rhoden, Esq. | | | |
| Contact Person | | | |
| Locksley A. Rhoden, P.L. | | | |
| Firm/Company | | | |
| 1835 E. Hallandale Beach Blvd. | , Suite 661 | | |
| | | 元 | |
| Hallandale Beach, Florida 33009 City, State and Zip Code | | | |
| · | | | |
| adamcshepherd@gmail.com E-mail address: (to be used for future annual re | | SERY 2 | |
| E-man audress: (to be used for future annual re | eport nourication) | | |
| For further information concerning this mat | ter, please call: | LIS 🎆 [| |
| Adam Shepherd | at (561) 315-1977 | 39 ATE RBD | |
| Name of Contact Person | Area Code and Daytime Telephone | Number | |
| Enclosed is a check for the following amour | nt: | | |
| \$1,000.00 Filing Fees \$1,008.75 Filing Fees and Certificate of Status \$35 Registered Agent Fee) | \$1,052.50 Filing Fees and Certified Copy Certified Certificate | | |
| STREET ADDRESS: | MAILING ADDRESS: | | |
| gistration Section . Registration Section | | | |
| Division of Corporations | Division of Corporations | | |
| Clifton Building | P. O. Box 6327 | | |
| 2661 Executive Center Circle | Tallahassee, FL 32314 | | |
| Tallahassee, FL 32301 | | | |

CR2E030 (01/06)

CERTIFICATE OF LIMITED PARTNERSHIP FOR FLORIDA LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

| Magnum Opus Partners Limited Partnership |
|---|
| (Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix) Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd. Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP. |
| 2. 403 South Sapodilla Avenue #718 |
| (Street address of initial designated office) |
| West Palm Beach, Florida 33401 |
| 3. SHEP, LLC |
| (Name of Registered Agent for Service of Process) |
| 4,403 South Sapodilla Avenue #718 |
| (Florida street address for Registered Agent) |
| West Palm Beach, Florida 33401 |
| 5. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my different and I am familiar with and accept the obligations of my position as registered agent. Signature of Registered Agent 6,403 South Sapodilla Avenue #718, West Palm Beach, Florida 33401 (Mailing address of initial designated office) |
| 7. If limited partnership elects to be a limited liability limited partnership, check box |

| 8. Name and business address of eac Name: | h general partner: Business Address: |
|---|--|
| SHEP, LLC | 403 South Sapodilla Avenue #718 |
| | West Palm Beach, Florida 33401 |
| | L11000045219 |
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| | |
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| | JUL 12 AHASSEI |
| 9. Effective date, if other than the date of fili | |
| (Effective date cannot be prior to nor filed by the Florida Department of Sta | more than 90 days after the date the document is the steel |
| Signed this 20th day of | |
| stated herein are true. I/We am/are aw document to the Department of State of s.817.155, F.S. | e submit this document and affirm that the facts are that any false information submitted in a constitutes a third degree felony as provided for in hepheral June 20, 2011 |
| Certified Copy (optional): | \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee) \$52.50 \$8.75 |

Page 2 of 2