

A11000000506

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer

Office Use Only



000352326510

RECEIVED
2020 SEP 18 PM 2:13
TALLAHASSEE, FLORIDA
DIVISION OF CORPORATIONS
OFFICE

2020 SEP 18 PM 1:39

C. GOLDEN
SEP 21 2020

FLORIDA FILING & SEARCH SERVICES, INC.

**P.O. BOX 10662 TALLAHASSEE, FL 32302
155 Office Plaza Dr Ste A Tallahassee FL 32301
PHONE: (800) 435-9371; FAX: (866) 860-8395**

DATE: 09-18-20

NAME: FOUNTAINS AT SAXON POINTE BLVD. LTD

TYPE OF FILING: PARTNERSHIP AMENDMENT

COST: 52.50

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE



**AMENDMENT TO
CERTIFICATE OF LIMITED PARTNERSHIP OF
FOUNTAINS AT SAXON POINTE BLVD., LTD.**

2020-09-16 PM 1:39

Pursuant to the provisions of §620.1202, Florida Statutes, the undersigned, constituting the sole general partner of FOUNTAINS AT SAXON POINTE BLVD., LTD., a Florida limited partnership (the "Partnership"), submits the following:

1. The current name of the Partnership is FOUNTAINS AT SAXON POINTE BLVD., LTD.
2. The date of the filing of the original certificate of limited partnership of the Partnership was July 12, 2011, as amended by that certain Amendment to Certificate of Limited Partnership of the Partnership, filed on April 27, 2018 (collectively, the "Certificate").
3. Paragraph 2 of the Certificate is hereby deleted in its entirety and the following substituted in lieu thereof:

"2. The address of the office where records shall be kept shall be 600 Serenity Circle, Debary, Florida 32713. The name of the registered agent for service of process is Clark & Albaugh, L.L.P., a Florida limited liability partnership, and the street address of the registered agent office is 700 West Morse Boulevard, Suite 101, Winter Park, Florida 32789."
4. Paragraph 4 of the Certificate is hereby deleted in its entirety and the following substituted in lieu thereof:

"4. The mailing address of the limited partnership is 335 N. Knowles Avenue, Suite 101, Winter Park, Florida 32789."

The undersigned has hereunto executed this Amendment this 16th day of Sept., 2020.

GENERAL PARTNER:

SOUTHERN AFFORDABLE SERVICES, INC., a
Florida not-for-profit corporation

By: JC
Jay P. Brook, Executive Vice President