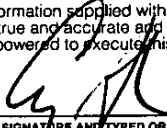


**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
05 APR 29 PM 5:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |                                                                                          |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>DOCUMENT # A10628</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                            |         |                                                       |
| 1. Entity Name<br><b>SEMBLER FAMILY PARTNERSHIP #1, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                                          |                                                       |
| Principal Place of Business<br><b>5858 CENTRAL AVE<br/>ST. PETERSBURG, FL 33707</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | Mailing Address<br><b>P.O. BOX 41847<br/>ST. PETERSBURG, FL 33743-1847</b>               |                                                       |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            | 3. Mailing Address                                                                       |                                                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | Suite, Apt. #, etc.                                                                      |                                                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            | City & State                                                                             |                                                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                                                    | Zip                                                                                      | Country                                               |
| 4. FEI Number<br><b>59-2384280</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            | Applied For<br>Not Applicable                                                            |                                                       |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | \$8.75 Additional Fee Required                                                           |                                                       |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            | 7. Name and Address of New Registered Agent                                              |                                                       |
| <b>SHER, CRAIG<br/>5858 CENTRAL AVE.<br/>ST. PETERSBURG, FL 33707</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                                                                                            |                                                                                          |                                                       |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                                                          |                                                       |
| 9. Capital Contributions as Shown on record. <b>\$8,000.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            | 10. Amount of Capital Contributions in FLORIDA to date.                                  |                                                       |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                                                                                            |                                                                                          |                                                       |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            | 13. ADDRESS CHANGES ONLY                                                                 |                                                       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>V25013<br/>SEMBLER ENTERPRISES, INC.<br/>5858 CENTRAL AVENUE<br/>ST. PETERSBURG, FL</b> | STREET ADDRESS<br>CITY-ST-ZIP                                                            |                                                       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | STREET ADDRESS<br>CITY-ST-ZIP                                                            |                                                       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | STREET ADDRESS<br>CITY-ST-ZIP                                                            | <b>800054870718<br/>05/19/05--01030--014 **153.50</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | STREET ADDRESS<br>CITY-ST-ZIP                                                            |                                                       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | STREET ADDRESS<br>CITY-ST-ZIP                                                            |                                                       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | STREET ADDRESS<br>CITY-ST-ZIP                                                            |                                                       |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                                                                            |                                                                                          |                                                       |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | Date: <b>4/19/05</b> Daytime Phone #: <b>727-384-6000</b>                                |                                                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER<br><b>CRAIG SHER, PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                                                          |                                                       |

STAPLE CHECK HERE