

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

FILED

97 DEC -1 PM 3:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT #  
A10579

MOBILE HOME PARK ASSOCIATES, LIMITED PARTNERSHIP

GA-AR  
CM

Mailing Address

2001 WILSHIRE BLVD., STE. 216  
SANTA MONICA CA 90403

Principal Office Address

2001 WILSHIRE BLVD., STE. 216  
SANTA MONICA CA 90403

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

3. Date Formed or Registered

06/02/1981

3a. Date of Last Report

10/03/1996

4. State or Country of Formation

CA

5a. Capital Contributions as  
Shown on record

\$5,000.00

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

6. FEI Number

95-3562660

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

SQUITERO, JOHN  
2699 S. BAYSHORE DR.  
SUITE 700A  
MIAMI FL 33133

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

RPMH, INC.

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

2001 WILSHIRE BLVD #2

11b. City, State & Zip Code

SANTA MONICA CA 90403

11c. Registration/  
Document Number

P33036

800002363668--3  
-12/04/97--01115--003  
\*\*\*\*\*103.75 \*\*\*\*\*103.75

800002363668--3  
-12/04/97--01115--004  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *William Malat*, V.P. OF GENERAL PARTNER

DATE 4 SEPT '97

Typed or Printed Name of General Partner Signing Form WILLIAM MALAT

Daytime Telephone Number (36) 829-2921

CR2E003 (6/97)