

2009 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A10415

Entity Name: WHISPER LAKE, LTD.

FILED
Jan 09, 2009
Secretary of State

Current Principal Place of Business:

% BILL WELDEN
P.O. BOX 55465
BIRMINGHAM, AL 35255

New Principal Place of Business:

ATTN: WILLIAM B. WELDEN
1103 RICHARD ARRINGTON, JR. BLVD. SOUTH
BIRMINGHAM, AL 35205

Current Mailing Address:

ATTN: MARY MARGARET RELFE
PO BOX 55465
BIRMINGHAM, AL 35255

New Mailing Address:

FEI Number: 63-0822605 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

GENERAL PARTNER INFORMATION:

Document #: M97000000785
Name: WHISPER LAKE, L.L.C.
Address: PO BOX 55465
City-St-Zip: BIRMINGHAM, AL 35255
Document #: P38621
Name: SOUTHEASTERN CAP., CORP.
Address: 2140 11TH AVENUE S SUITE 210
City-St-Zip: BIRMINGHAM, AL 35205

ADDRESS CHANGES ONLY:

Address: PO BOX 55465; ATTN: CHARLES V. WELDEN, JR.
City-St-Zip: BIRMINGHAM, AL 35255

Address: 2140 11TH AVE. S., SUITE 210; ROBERT FIELD
City-St-Zip: BIRMINGHAM, AL 35205

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: WHISPER LAKE, LLC

GP

01/09/2009

Electronic Signature of Signing General Partner

Date