

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Jan 17, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A10415**

1. Entity Name  
**WHISPER LAKE, LTD.**



Principal Place of Business

% BILL WELDEN  
P.O. BOX 55465  
BIRMINGHAM, AL 35255

Mailing Address

% BILL WELDEN  
P.O. BOX 55465  
BIRMINGHAM, AL 35255



01062006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>63-0808010</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	M97000000785
NAME	WHISPER LAKE, L.L.C.
STREET ADDRESS	1103 RICHARD ARRINGTON, JR., BLVD. SOUTH
CITY - ST - ZIP	BIRMINGHAM, AL 35205

DOCUMENT #	P38621
NAME	SOUTHEASTERN CAP., CORP.
STREET ADDRESS	1103 RICHARD ARRINGTON, JR., BLVD. SOUTH
CITY - ST - ZIP	BIRMINGHAM, AL

DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

U00000388096  
01/19/06-80067-003 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

*Southeastern Capital Corp., General Partner*  
**SIGNATURE:** *William B. Welden* Vice President *William B. Welden* 1/6/06 (205) 933-1020  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date D3 (Time Phone #)