FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

SIGNATURE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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|---|--|--|--|
| 1. Name of Limited Partnership | 1a. DOCUMENT A10171 | Γ# | |
| RAYSTEFF LIMITED | | | |
| Mailing Address | Principal Office Address | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. |
| 2350 ROCKY POINT ROAD | 2350 ROCKY POINT ROAD | 03/05/1981 | \$25,000.00 |
| MALABAR FL 32950 | MALABAR FL 32950 | 38. Date of Last Report | |
| | | 10/13/1997 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA It to date: |
| 2. Mailing Address | 2a. Principal Office Address | FL | 25,000,00 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 6. FEI Number | Applied For |
| City & State | City & State | 59-2068342 | Not Applicable |
| Zip Country | Zip Countr | 7. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| | | | State (See reverse side for fee information) |
| 9. Name and Address of Cu | rrent Registered Agent | 10. If changed, new Registere | ad Agent/Office |
| DOLCI, ROBERT S | | Name | |
| 1300 COUNTRY CLUB DR. N.E. | | et Address (P.O. Box Number Is Not Acceptable) | · · · · · · · · · · · · · · · · · · · |
| PALM BAY FL 32905 | Sulte | a, Apl. #, etc. | |
| | City | | FL Zip Code |
| for the purpose of changing its registered offic agent. I am familiar with, and accept the obliga- | | n change was authorized by its general partner(s). I herei | e State of Fl orida , submits this statement by accept the ap pointment of registered |
| A GENERAL PARTNER TH | AT IS A CORPORATION, LIMIT | TED PARTNERSHIP OR OTHE | |
| <u> </u> | JST BE REGISTERED AND AC | CTIVE WITH THIS OFFICE. | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numb | ers) 11b. City, State & Zip Code | 11c. Registration/ Document Number |
| DOLCI, ROBERT S | 1300 COUNTRY CLUB DR | PALM BAY FL 32905 | |
| | | | 1664936 2 5/38- -0 1083022 |
| | | | 26 3. 75 ****263. 75 |
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| | i | doc | |
| Note: General partners MAY N | OT be changed on this form; an | | ange a general partner |
| 49 I de bando additi the transfer and the | the state of the s | Commence of the state of the st | Charles Indicate the District |

Corporations from any hability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited pertnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.