Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

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From:

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Account Number : I2016000008

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Fax Number

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LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION GARDEN TERRACE APARTMENTS, LTD.

Certificate of Status 0 Certified Copy 0 Page Count 04 Estimated Charge \$52.50

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EXAMINER

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7/26/2019 10:41:37 AM PAGE 1/001 Fax Server



July 26, 2019

## FLORIDA DEPARTMENT OF STATE

Division of Corporations

GARDEN TERRACE APARTMENTS, LTD. 501 CHESTNUT RIDGE RD CHESTNUT RIDGE, NY 10977

SUBJECT: GARDEN TERRACE APARTMENTS, LTD.

REF: A10153

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current general partner must sign the document.

Please return your document, along with a copy of this letter, within 600 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, pleased call (850) 245-6939.

Tammi Cline Regulatory Specialist III FAX Aud. #: E19000220195 Letter Number: 219A00015239

## **COVER LETTER**

| TO:                      | Registration<br>Division of C |  |                  |                                      |             |   |         |           |     |
|--------------------------|-------------------------------|--|------------------|--------------------------------------|-------------|---|---------|-----------|-----|
| SUBJE                    | ECT: Garden                   | Terrace Apartmen                             | ls, Ltd.         |                                      |             |   |         |           |     |
| CEDO                     |                               | me of Florida Lir                            | nited Parti      | nership or Limited                   | Liability   | y Limited Partners                                      | ship    | -         |     |
| The en                   | closed Certifi                | cate of Amend                                | ment an          | d fee(s) are sub                     | mitted      | for filing.   |         |           |     |
| Please                   | return all con                | respondence co                               | ncemin           | g this matter to:                    |             |   |         |           |     |
| Nicole I                 | Harms                         |  |                  |                                      | _           |   |         |           |     |
|                          |                               | Contact Perso                                | n                |                                      |             |   |         |           |     |
| Dickins                  | on Wright PLLC                | 2  |                  |                                      |             |   |         |           |     |
| -                        | -                             | Firm/Compan                                  | y                |                                      | -           |   |         |           |     |
| 2600 W                   | . Big Beaver Rd               | , Suite 300                                  |                  |                                      |             |   |         |           |     |
|                          |                               | Address                                      |                  |                                      | _           |   |         |           |     |
| Troy, M                  | II 48084                      |  |                  |                                      |             |   |         |           |     |
|                          | (                             | City, State and Zip                          | Code             |                                      | _           |   |         |           |     |
| E-1                      | mail address: (to             | be used for futur                            | annual re        | port notification)                   | -           |   |         |           |     |
| For fur                  | ther informati                | ion concerning                               | this mat         | ter, please call:                    |             |   | •       | •         |     |
| Nicole I                 |                               |  |                  | _at (                                | 433-7       | 7585  |         | 19        |     |
|                          | Name of Conta                 | ct Person                                    |                  | Area Code a                          | nd Dayti    | ine Telephone Ni  | umber 🔑 | ي         |     |
| Enclose                  | ed is a check :               | for the following                            | l<br>ig amou<br> | nt:                                  |             |   | 100 m   | 19 JUL 26 | , T |
| <b>■ \$</b> 52.5         | 0 Filing Fee                  | ☐\$61.25 Filing<br>and Certificate<br>Status |                  | ☐\$105.00 Filing<br>and Certified Co |             | □\$113.75 Filir<br>Certified Copy,<br>Certificate of St | and 🤃   | S AND     | 门门  |
| STREE                    | ET ADDRES                     | S:   |                  | MAIL                                 | ING A       | DDRESS:   |         |           | ~~  |
|                          | ation Section                 |  | {                |                                      |             | Section   | = "     | Ç.        |     |
| Division of Corporations |                               |  |                  |                                      | orporations |   |         |           |     |
|                          | Building                      | or Cimla                                     | 1                |                                      | 30x 632     | =   |         |           |     |
|                          | xecutive Cent                 |  |                  | 181:80                               | 488CC, 1    | FL 32314  |         |           |     |

## CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

| Garden Terrace Apartments, Ltd.  |   |  |                      |
|--|---|--|----------------------|
| Insert name currently o  | on file with Florida D                            | epartment of State                                   | <del>-</del> -       |
| Pursuant to the provisions of section 620.1202 Emited liability limited partnership, whose ceros/02/1981, assigned adopts the following certificate of amendment | rtificate was filed<br>Florida document           | with the Florida Department of number A10153         | or<br>State on       |
| This amendment is submitted to amend the following   | ng:   |  |                      |
| A. If amending name, enter the new name of the here:   | be limited partner                                | ship or limited liability limited pa                 | rtnersbin            |
| New name must be disting   | uishabte and contain                              | an acceptable suffix.                                |                      |
| Acceptable Limited Partnership suffixes: Limited Partn<br>Acceptable Limited Liability Limited Partnership suffix  | ership, Limited, L.P.,<br>es: Limited Liability I | LP, or Ltd.<br>Limited Partnership, L.L.L.P. or LLLP |                      |
| B. If amending mailing address and/or principal office address here:   | ocipal office addr                                | css, enter new mailing addres                        | s and/or             |
| New Principal Office Address: (Must be STREET address)   |   | 6 63<br>7 66<br>4 13                                 | <del>!</del><br>عالا |
| New Mailing Address: (May be post office box)  |   |  | 26 <b>≱</b>          |
| ( ) , ,  |   |  | 85 C                 |
| <ol> <li>If amending the registered agent and/or registered of<br/>the registered agent and/or the new registered of</li> </ol>                                  | istered office addr<br>ffice address here:        | ess on our records, enter the nar                    | ne of the            |
| Name of New Registered Agent:  |   |  |                      |
| New Registered Office Address:   | Euton E   | 7114   |                      |
|  | Enler f   | lorula street address                                |                      |
|  | City  | , Florida<br>Zip Code                                |                      |

Page 1 of 3

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

If Changing Registered Agent, Signature of New Registered Agent

D. If amending the general partner(s), unter the name and business address of each general partner being added or removed from our records:

| <u>Title</u>                            | Name                                       | Address   | Type of Action    |
|---|--|---|-------------------|
| <u>GP</u>                               | Inicratate Realty Holdings XXII, LLC       | 333 Earle Ovington Boulevard<br>Uniondale, New York 11553 | □ Add<br>■ Remove |
| GP                                      | Empirian Lexford GP Nov 2, LLC  MOT - 2079 | 333 Earle Ovington Boulevard<br>Uniondale, New York 11553 | _ Add _ Remove    |
| *************************************** | 100000                                     |   | ☐ Add ☐ Remove    |
|   |  |   | Add DRemove UL 26 |
|   |  |   | O Remove:         |
|   |  |   | ☐ Add             |

E. If the limited partnership or limited liability limited partnership is amending its "limited liability limited partnership" status, enter change here:

- ☐ This Limited Partnership hereby elects to be a "Limited Liability Limited Partnership."
- ☐ This Limited Partnership hereby removes its "Limited Liability Limited Partnership" status.

(NOTE: If adding or removing" limited liability limited partnership" status, all general partners must sign this amendment.)

| F. If amending any other information, enter   | change(s) here: (Attach additional sheets, if necessary.)  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
| Effective date, if other than the date of filing: (Effective date cannot be prior to nor more than 90 days af State.) Note: If the date inserted in this block does not meet the ap be listed as the document's effective date on the Department. | fler the date this document is filed by the Florida Department of a plicable statutory filing requirements, this date will not not of State's records.   |
| Signature(s) of a general partner or all general  | •  |
| ("NOTE: Only one current general partner is required to s removing a "limited liability limited partnership" election s when adding or removing a "limited liability limited partnership".  | ign this document unless the limited partnership is adding or tatement. Chapter 620, F.S., requires all general partners to sign riship" election statement.)  |
| EMPIRIAN LEXFORD GP NEW 2, LLC  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |
| By: Tel-op Protescales  | THE PLANT OF THE PARTY OF THE P |
| Name: Max Profesorske, Authorized Signatory   |  |
| (New General Partner)   |  |
| Signature(s) of all new or dissociating general p   | partner(s), if any:  |
| EMPIRIAN LEXFORD GP NEW 2, LLC  | Interstate Realty Holdings XXII, LLC   |
| By: Telap Perferance  | By:  |
| Name: Max Profesorske, Authorized Signatory   | Name: Gianni Okaviano, Authorized Signatory  |
| (New General Partner)   | (Dissociating General Partner)   |
| Filing Fee: \$52.50 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75   |  |