FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1999 | The state of the s | ary of State CORPORATIO | | o amin.oo / | |
|--|--|---|---|--|--|
| 1. Name of Limited Partnership | 1a. DOCUI A10020 | MENT# | | 8 AM 10: 23 yrutu 1/12 | |
| HIDDEN PINES, LTD. | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 5a. Capital Contributions as Shown on record. | |
| 6954 AMERICANA PARKWAY REYNOLDSBURG OH 43068 | 6954 AMERICANA PARKWAY REYNOLDSBURG OH 43068 | | 02/05/1981 3a. Date of Last Report | \$776,999.93 | |
| | | | 10/02/1997 | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | o date. | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 59-2031737 | Applied For Not Applicable | |
| City & State | City & State | | 7. Certificate of Status Desired | \$8.75 Additional | |
| Zip Country | Zip | Country | 8. Make check payable to: Dept. of | Fee Required State (See reverse side for fee information) | |
| 9 Name and Address of C | Turrent Penistered Agent | | 10. If changed, new Registered | 1 Agent/Office | |
| 9. Name and Address of Current Registered Agent | | Name | | | |
| C T CORPORATION SYSTEM | | Street Add | ress (P.O. Box Number Is Not Acceptable) | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | Suite, Apt. | Suite, Apt. #, etc. 100027406619 -01/14/9901001012 | | |
| 1 2 (1) (1) | | City | ***** | 26.25 1398 8526.25 | |
| 10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered off agent. I am familiar with, and accept the oblig | ice or registered agent, or both, in the State of F | amed limited partn lorida. Such chan | ership organized or registered under the laws of the ge was authorized by its general partner(s). I hereb | s State of Florida, submits this statement y accept the appointment of registered | |
| SIGNATURE (Registered Agent Accepting Appointmen | | · · · · · · · · · · · · · · · · · · · | DATE | | |
| A GENERAL PARTNER TH | IAT IS A CORPORATION IUST BE REGISTERED A | , LIMITED ND ACTI | PARTNERSHIP OR OTHE VE WITH THIS OFFICE. | R BUSINESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Ger | | 11b. City, State & Zip Code | 11c. Registration/ Document Number | |
| LEXFORD GP, L.L.C. | 6954 AMERICANA PAF | 6954 AMERICANA PARKWA | | M98000000497 | |
| | | | | | |
| | | | | | |
| Note: General partners MAY N | NOT be changed on this fo | rm; an am | endment must be filed to ch | ange a general partner. | |
| 12. I do hereby certify that the information supplied Corporations from any liability of non-compliant this annual report is true and accurate and not | corvith Section 119.07(3)(k) in the event that the | e information supp | exemption stated in Section 119.07(3)(k), Florida S illed is deemed exempt from public access. I further both. I further certify that I am a General Partner of | certify that the information indicated on | |

prof by on poer 620, Florida Statutes.

| 0 | CN | ΔΤΙ | IRF |
|---|----|-----|-----|

Typed or Printed Name of General Partner Signing Form Richard Cohen, Use Resident Daytime Telephone Number 614-575-5223