# A 10000000 365

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| A. LUNT                                 |
| SEP <b>24</b> 2010                      |
| EXAMINER                                |

800185716148

09/23/10--01028--017 \*\*166.25



Office Use Only

### DAVID J. JOHNSON, P.C. ATTORNEY AT LAW

1709 Kirby Parkway Memphis, Tennessee 38120

September 22, 2010

Telephone (901) 755-5400 Telecopier (901) 755-0707 E-Mail djohnsonfte@bellsouth.net

#### VIA FEDERAL EXPRESS

Florida Secretary of State Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re:

JCT II, L.P.

To Whom It May Concern:

Enclosed you will find the following:

- 1. Cover Letter to Registration Section Division of Corporations;
- 2. Our firm's check in the amount of \$166.25 representing the filing fees, certified copy fees and Certificate of Status fee; and
- 3. Certificate of Merger.

Please return the certified copy of the Certificate of Merger to me in the enclosed self-addressed stamped Federal Express envelope. If you are not able to use my return label please charge my Federal Express account for return deliver to me. My Federal Express Account Number is 2960-3026-0.

If you have any questions you may contact me at 901-755-5400.

Very truly yours,

David J. Johnson

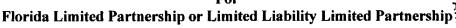
2010 SEP 23 PM II:

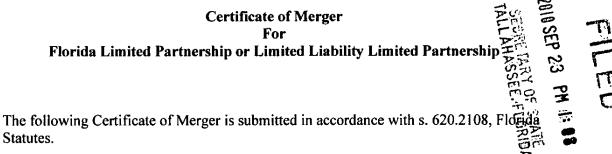
#### **COVER LETTER**

| TO: Registration Section                          |  |
|---|--|
| Division of Corporations                          |  |
| 70m 7x x n  |  |
| SUBJECT: JCT II, L.P.                             |  |
| Name of Sui                                       | rviving Party                            |
| The enclosed Certificate of Merger and fee(s      | ) are submitted for filing.              |
| Please return all correspondence concerning       | this matter to:                          |
| James Carmichael                                  | SEGRETAR) ALLAHASS                       |
| Contact Person                                    |  |
| JCT II, L.P.                                      | ₩ <u></u>                                |
| Firm/Company                                      | F STATE                                  |
| 2040 WEst Main Street, Suite 210,                 |  |
| Address   |  |
| Rapid City, SD 57702                              |  |
| City, State and Zip Code                          |  |
| SFINVESTOR@MINDSPRING.COM                         |  |
| E-mail address: (to be used for future annual rep | ort notification)                        |
| For further information concerning this matter    | r, please call:                          |
| James Carmichael                                  | at (                                     |
| (Name of Contact Person)                          | (Area Code and Daytime Telephone Number) |
| X Certified copy (optional) \$52.50               |  |
| STREET ADDRESS:                                   | MAILING ADDRESS:                         |
| Registration Section                              | Registration Section                     |
| Division of Corporations                          | Division of Corporations                 |
| Clifton Building                                  | P. O. Box 6327                           |
| 2661 Executive Center Circle                      | Tallahassee, FL 32314                    |
| Tallahassee, FL 32301                             |  |

## For

Statutes.





FIRST: The exact name, form/entity type, and jurisdiction for each merging party are as follows:

| Florida                                    | Limited Partnership                          |
|--|--|
| Nevada                                     | Limited Liability Company                    |
| <del>,</del>                               |  |
|  |  |
|  | of the <u>surviving</u> party are            |
| type, and jurisdiction <u>Jurisdiction</u> | of the surviving party are  Form/Entity Type |
|  |  |
|  |  |

(NOTE: If survivor is a Florida limited partnership or limited liability limited partnership, effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State. If survivor is not a Florida limited partnership or limited liability limited partnership, effective date shall be as provided in survivor's governing statute.)

**FOURTH:** The merger was approved by each party as required by its governing law.

•

#### **SEVENTH:** Signature(s) for Each Party:

(Merger must be signed by all general partners of Florida limited partnerships or limited liability limited partnerships and by the authorized representative of each other party

| Name of Entity/Organization:              | Signeture(s): | Name of Individual: |               |
|---|---------------|---------------------|---------------|
| Goodwill Village, LLC                     |               | James Carmichael,   | Chief Manager |
| Housing Preservation, Inc.                | m             | James Carmichael,   | President     |
| 7-10-10-10-10-10-10-10-10-10-10-10-10-10- |               |                     |               |
|   |               |                     |               |
|   |               |                     |               |
|   |               |                     |               |
|   |               |                     |               |

Fees: Filing Fees:

\$52.50 Per Party

Certified Copy:

\$52.50 (Optional)

Certificate of Status:

\$8.75 (Optional)

|  |                   | t       |
|--|-------------------|---------|
| ing address:                           |                   |         |
|  |                   | SECRET  |
| TH: Other provisions, if any, relating | ng to the merger: | P 23 PM |