Applied For

Not Applicable

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR

A09714 **DOCUMENT #**

1. Entity Name BRÎTTANY OF MICHIGAN, LTD.



| Principal Place of Business 5010 NE WALDO ROAD |
|---------------------------------------------------|
| GAINESVILLE FL 32609 |

Mailing Address 21411 CIVIC CENTER DR., STE. 306 SOUTHERE D. MI. 40020

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|--------------------------------|---------------------|--|
| | | |
| 2. Principal Place of Business | 3. Mailing Address | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | |
| City & State | City & State | |

Zip

d agent and title if applicable.

City & State 4. FEI Number

Country

DUE BY MAY 1, 2003

APPROVEL

AND

03 FFB 18 AM 9: 16

SECRETARY OF SHATE TAILLAHASSEE FLORIDA

\$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent

38-2309057

MATHES, BARRY V SR. 5010 NE WALDO ROAD **GAINESVILLE FL 32609**

| Name | | |
|----------------------------------------------------|----|-------------|
| Street Address (P.O. Box Number is Not Acceptable) | | |
| | | · · · · · · |
| City | FL | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

Signature, type

Zip

9. Capital Contributions as Shown on record.

Country

\$175,000.00

6. Name and Address of Current Registered Agent

10. Amount of Capital Contributions in FLORIDA to date.

175,000

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general parts

| 12. | GENERAL PARTNER INFORMATION | 13. | ADDRESS STATES | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|-------------------------------------------|--|--|--|
| DOCUMENT # NAME | M01000001469 RISSMAN INVESTMENT COMPANY, L.L.C. | STREET ADDRESS | ADDRESS CHANGES ONLY | | | |
| STREET ADDRESS CITY-ST-ZIP | 21411 CIVIC CENTER DR. #306 SOUTHFIELD MI 48076 | CITY-ST-ZIP | | | | |
| DOCUMENT # NAME | KORMAN, HARRY B | STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 406 W. HILLSBORO BLVD. DEERFIELD BEACH FL 33441 | CITY-ST-ZIP | 200012707378 02/18/0301069003 **526.25 | | | |
| DOCUMENT # NAME | DARIN, DENNIS JR.TRUSTEE | STREET ADDRESS | 17710703 01003 000 11700110 | | | |
| STREET ADDRESS CITY-ST-ZIP | 3504 WALBRI DR. BLOOMFIELD HILLS MI 48304 | CITY-ST-ZIP | | | | |
| DOCUMENT # NAME | BRAVEMAN, ARTHUR | STREET ADDRESS | 6069 N.W. 23 RD AVE. | | | |
| STREET ADDRESS CITY-ST-ZIP | 301 YAMOTO ROAD, #3101 BOCA RATON FL 33431 | CITY-ST-ZIP | BOCA RATON, FL 33496 | | | |
| DOCUMENT # NAME | PARVEN, HOWARD, TRUSTEE | STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 995 TIMBERLAKE BLOOMFIELD HILLS MI | CITY-ST-ZIP | | | | |
| DOCUMENT # NAME | • | STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | <u> </u> | CITY-ST-ZIP | | | | |
| 16. I horoby contify that the information is a second seco | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: 1

CR2E003 (10/02)