## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

, 1112 02 00 00 00 10 110 110 100 00	ATION AND \$300 PENALTE	<u></u>	_	
LIMITED PARTNERSHIP ANNUÂL REPORT 1997	FLORIDA DEPARTMENT OF STATE  Sandra Mortham  Secretary of State  DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS  97 FEB     AM    : 46	
1. Name of Limited Partnership	1a.A09612			AM 11: 46
DAN-PORT, LTD.			 	
Mailing Address	Principal Office Address		3. Date Formed or Registered 11/13/1980 38. Date 50 Lest Report	58. Capital Contributions as Shown on record.
2. Mailing Address	28. Principal Office Address		3a. Date of Leet Report 01/02/1996  4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:
Mailing Address Suite, Apt. #, etc.	28. Principal Office Address  **E030 PETEES ROAD  Suite, Apt. #, etc.		6. FELINAMBER 59-2065035	<b>₱ /8/,700.00</b> Applied For
PUNTATION FLAVOA	PONTON FO	ariza	7. Certificate of Status Desired	Not Applicable
33324 Country SA	Zip 33324 Cou	154		\$8.75 Additional Fee Required  State (See reverse side for fee information)
9, Name and Address of Current R	Su S			FL Zis 3329 re State of Florida, submits this statement
for the purpose of changing its registered office of registered agent. I am familiar with, and accept the obligations of sarry in the purpose of changing its registered of the obligations of sarry in the purpose of changing its registered agent. I am familiar with, and accept the obligations of sarry in the purpose of changing its registered of the obligations of sarry in the purpose of changing its registered of the purpose of the				
MUST	BE REGISTERED AND A	CTIVE WI	TH THIS OFFICE.	D -to-re-
11. Name(s) of General Partner(s)	Address of Each General Parti	mbers) 11b.	City, State & Zip Code	11c. Hegistration Document Number
GOLDBERG, MORTON-A- Ownerchman's Cited >-11-97 HACKETT, KENNETH F.	1515 BROADWAY 8030 PETERS RD., #D-1	PI	ANTATION FL ****5	/ <del>9</del> 701036016
	SEE ATTACE	400		A\$54.2511
]			100002 -W/1 ****\$	X77-7010/797-003 X17-7010/797-003 X1.25-705-76.25
Note: General partners MAY NOT			·	<del></del>
12. It do hereby certify that the thornhation supplies with the Corporations from any lability of non-grandlishic with 5 this annual report is jude in the currie and it happy sign empowered to execute the paper at a published or study.  SIGNATURE		<del>flott</del> supplied is dee	med exempt from public access. I furth	Statutes. I release the Division of er certify that the information Indicated on If the limited partnership, receiver or trustee