

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 JAN 12 PM 3:26

| | |
|--------------------------------|--------------------------|
| 1. Name of Limited Partnership | 1a. DOCUMENT # A09476 |
| MCMILLAN, LTD. | |



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|---|--|--|---|
| Mailing Address P.O. DRAWER 649 THE LEIGH PLACE BREWTON AL 36427 | Principal Office Address P.O. DRAWER 649 THE LEIGH PLACE BREWTON AL 36427 | 3. Date Formed or Registered 10/18/1980 | 5a. Capital Contributions as Shown on record. \$1,000,000.00 |
| | | 3a. Date of Last Report 10/20/1997 | 5b. Amount of Capital Contributions in FLORIDA to date: \$5000 |
| 2. Mailing Address | 2a. Principal Office Address | 4. State or Country of Formation AL | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 6. FEI Number 63-0777868 | <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable |
| City & State | City & State | 7. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | |
| Zip Country | Zip Country | 8. Make check payable to: Dept. of State (See reverse side for fee information) | |

| | |
|---|--|
| 9. Name and Address of Current Registered Agent MITCHEM, SPENCE % BEGGS & LANE 7TH FLOOR BLUNT BLDG. PENSACOLA FL 32576 | 10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City |
|---|--|

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number |
|-----------------------------------|---|-----------------------------|------------------------------------|
| MCMILLAN, ED L II | 315 BELLEVILLE AVE. | BREWTON AL | |
| TATE, ELVIRA M | 4320 CLUB DRIVE NE | ATLANTA GA | |
| OWENS, PAUL D JR. | 315 BELLEVILLE AVE. | BREWTON AL | |
| MCMILLAN, THOMAS E JR. | 315 BELLEVILLE AVE. | BREWTON AL | |
| MCMILLAN, ROBERT C | 315 BELLEVILLE AVE. | BREWTON AL | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

Thomas E. McMillan, Jr.

Daytime Telephone Number (334) 867-5413

Typed or Printed Name of General Partner Signing Form

CR2E003 (8/98)