## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| WILL BE SUBSECT TO REVOC   | ATION AND \$300 FEMALE  | <u> </u>   |                               |   |  |                                  |                        |
|--|---|--|-------------------------------|---|--|----------------------------------|------------------------|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999   | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |  |                               | FILED 98 NOV 18 AMII: 34  |  |                                  |                        |
| 1. Name of Limited Partnership   | 1a. DOCUMENT # A09323   |  |                               | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |  |                                  |                        |
| DEN-PROP LIMITED   |   |  |                               |   |  |                                  |                        |
| Mailing Address  | Principal Office Address  |  |                               | Date Formed or Registered   | 5a. Capital Contributions as<br>Shown on record. |                                  |                        |
| P.O. BOX 10697<br>JACKSONVILLE FL 32207  | % Gartner, Brock & Simon<br>1660 Prudential Drive, Suite 2<br>Jacksonville FL 32207       | 03   | 3a                            | 09/16/1980<br>L Date of Last Report   | \$750,000.00                                     |                                  |                        |
| 2. Mailing Address   | 2a. Principal Office Address  |  |                               | 11/10/1997  4. State or Country of Formation  5b. Amount of Capital Contributions in Fit to date: |  |                                  | I<br>LORIDA            |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |  |                               | GA<br>FEI Number<br>58-1409926  |  | Applie Not A                     |                        |
|  | City & State  | -  | Certificate of Status Desired |   | \$8.75   | Additional                       |                        |
| Zip Country  | Zip (   | Country  |                               | Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information)     |  |                                  |                        |
| 9. Name and Addrass of Current Re  |   |  |                               | (0 #->  | A  |                                  |                        |
|  |   | 10. If changed, new Registered Agent/Office        |                               |   |  |                                  |                        |
| SIMON, BERT C<br>GARTNER, BROCK & SIMON  |   | Street Address (P.O. Box Number Is Not Acceptable) |                               |   |  |                                  |                        |
| 1660 PRUDENTIAL DRIVE, SUITE 203   |   | Suite, Apt. #, etc.                                |                               |   |  |                                  |                        |
| JACKSONVILLE FL 32207  |   | City Zip Code                                      |                               |   |  |                                  |                        |
| Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. |   |  |                               |   |  |                                  |                        |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS  | A CORPORATION I   | IMITED P   | PARTNE                        | RSHIP OR OTHE   | RIIS   | NESS                             | FNTITY                 |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |   |  |                               |   |  |                                  |                        |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each General (Do NOT Use Post Office Box                                  | Partner (Numbers) 1                                | 11b.                          | City, State & Zip Code  | 11c.   | Regis<br>Documer                 | stration/<br>nt Number |
| SCHMITZ, WALTER  | 1660 PRUDENTIAL DR.,#   |  | JACKSONVILLE FL 32207         |   |  |                                  |                        |
|  |   |  |                               | 5000025<br>-11/24/9<br>****\$20   | 953<br>8011<br>8.25                              | 1 <b>96</b> -<br>355-0<br>****52 | 2<br>24<br>26.25       |
| Notes Committee to the second  |   |  |                               | AL  |  | 1 8 19                           |                        |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  |   |  |                               |   |  |                                  |                        |

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

SCHHITZ

DATE 19. Sept. 98

lumber 49-214-85160

Corporations from any mean.

this annual report is true and accurate and that my signature snail regret the empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE.

Typed or Printed Name of General Partner Signing Form