

# 2010 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A09000000591

FILED  
May 04, 2010  
Secretary of State

**Entity Name:** APD HOUSING PARTNERS 20, LP

**Current Principal Place of Business:**

1700 SEVENTH AVENUE  
SUITE 2075  
SEATTLE, WA 98101

**New Principal Place of Business:**

**Current Mailing Address:**

1700 SEVENTH AVENUE  
SUITE 2075  
SEATTLE, WA 98101

**New Mailing Address:**

**FEI Number:** 27-0754152      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #: F96000003600  
Name: THE AMERICAN OPPORTUNITY FOUNDATION, INC.  
Address: 600 GALLERIA PARKWAY, SUITE 1660  
City-St-Zip: ATLANTA, GA 30339

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PHILIP J KENNEDY

PRES

05/04/2010

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date