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EXAMINER



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January 5, 2009

**VIA FEDERAL EXPRESS OVERNIGHT**

Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: Thermal Interrupt Devices, Limited

Gentlemen:

I write in furtherance of the establishment of the captioned Limited Partnership. The General Partner of this Partnership is UB&H, Inc., a Florida Corporation. As a result, please delay filing this Certificate of Limited Partnership until the Articles of Incorporation, enclosed in this package, are filed with the Secretary of State.

In furtherance of the establishment of Thermal Interrupt Devices, Limited, I enclose the following:

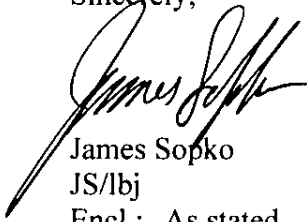
1. A fully executed Certificate of Limited Partnership; and
2. A check made payable to the Secretary of State in the amount of \$1,052.50 representing the appropriate filing fees.

Kindly accept the enclosed Certificate of Limited Partnership and file it in accordance with Florida law. Please forward a certified copy of the Certificate of Limited Partnership using the enclosed self-addressed, stamped envelope.

Department of State  
January 5, 2009  
Page 2

If you have any questions, please feel free to call. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "James Sopko", written over a horizontal line.

James Sopko  
JS/lbj

Encl.: As stated

cc: UB&H, Inc., General Partner

## **CERTIFICATE OF LIMITED PARTNERSHIP**

The undersigned, desiring to form a Limited Partnership pursuant to the laws of the State of Florida, certify as follows:

1. **Name of Limited Partnership**

The name of the Limited Partnership is **Thermal Interrupt Devices, Limited**

2. **Office for Maintenance of Business Records**

The address of the office at which the records of the Limited Partnership will be kept, as required by Section 620.106 of the Florida Statutes is **4162 SW Bimini Circle North, Palm City, Florida 34990.**

3. **Agent for Service of Process**

The name and address of the Partnership's agent for service of process in Florida is **James Sopko, Esquire, 853 S.E. Monterey Commons Blvd., Stuart, FL 34994.**

4. **General Partners**

The name and business address of the General Partner in the Limited Partnership is **UB&H, Inc., 4162 SW Bimini Circle North, Palm City, Florida 34990.**

5. **Address of Partnership**

The mailing address of the Limited Partnership is **4162 SW Bimini Circle North, Palm City, Florida 34990.**

6. **Date of Dissolution**

The latest date in which the Limited Partnership is to dissolve is **December 31, 2035.**

7. **Effective Date**

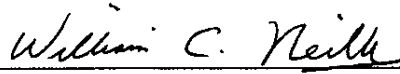
This certificate will become effective, and the Limited Partnership will be formed upon filing with the Secretary of State.

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Dated: January 5, 2009

Stuart, Florida

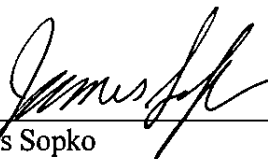
General Partner:  
UB&H, Inc.

  
By: William C. Neilly, President

**ACCEPTANCE OF AGENT FOR SERVICE OF PROCESS**

Having been named to accept service of process for THERMAL INTERRUPT DEVICES, LIMITED, I hereby agree to act in that capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED this 5<sup>th</sup> day of January, 2009.

  
James Sopko  
Agent

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