A08927

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(Add	dress)	
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(Cit	y/State/Zip/Phone	÷#)
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SECRETARY OF STATE

J. SAULSBERRY EXAMINER

AUG 16 2012

COVER LETTER

TO: Registration				
Division of	Corporations		Boc #A08927	
SUBJECT: Heritage Apartments of Defuniak Springs Phase II, Ltd. Name of Florida Limited Partnership or Limited Liability Limited Partnership				
The enclosed Certif	ficate of Amendment a	and fee(s) are submitte	d for filing.	
Please return all co	rrespondence concerni	ng this matter to:		
	Laura Pippin			
	Contact Person			
	Royal American		•	F. 22
	Firm/Company			855 812
1002	W. 23rd Street, Suite	∋ 400		AH.
	Address			3 IS
Pa	anama City, FL 3240	15		1912 AUG 13 PM 1:42 SECRETARY OF STATE ALLAHASSEE, FLORID
	City, State and Zip Code			PH OF S
laura n	ippin@royal-america	an com		
	o be used for future annual			υ _Α .
For further informa	tion concerning this m	atter, please call:		
	ra Pippin	at (<u>850</u>)	914-3268	
Name of Cont	act Person	Area Code and Da	ytime Telephone Num	ber
Enclosed is a check	for the following amo	ount:		
\$52.50 Filing Fee	\$61.25 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy	\$113.75 Filing Certified Copy, a Certificate of Stat	nd
STREET ADDRESS: MAIL		MAILING	ADDRESS:	
Registration Section		Registration Section		
Division of Corporations		Division of Corporations		
Clifton Building		P. O. Box 6327		
2661 Executive Cer		Tallahassee	e, FL 32314	
Tallahassee, FL 32	301			

AMENDMENT TO AMENDED AND RESTATED AGREEMENT AND CERTIFICATE OF HERITAGE APARTMENTS OF DEFUNIAK SPRINGS, PHASE II, LTD.

TALLANDS SEE, FLORIDA

Pursuant to the provisions of Section 620.1202 Florida Statutes, HERITAGE APARTMENTS OF DEFUNIAK SPRINGS, PHASE II, LTD., a Florida limited partnership, having filed its original Limited Partnership Agreement on May 27, 1980, assigned Florida document number A08927, adopts the following certificate of amendment to its limited partnership agreement and certificate of limited partnership on June 5, 2012.

This amendment is submitted to amend the following sections of the Amended and Restated Agreement and Certificate filed on April 29, 1983.

- 1. Section 4 is hereby deleted in its entirety, and the following new Section 4 is hereby inserted in lieu thereof:
 - "4. <u>Term.</u> The term of the Partnership commenced on the 15th day of May, 1980, and will continue until the 31st day of December, 2043, unless sooner terminated in accordance with the Act or provisions of this Agreement."
- 2. Section 20 is hereby deleted in its entirely, and the following new Section 20 is hereby inserted in lieu thereof:
 - "20. Liquidation and Termination of the Partnership.

The Partnership shall be terminated and liquidated upon the happening of any of the following events:

- (1) upon dissolution of the Partnership if an election to continue the business of the partnership is not made;
 - (2) upon the disposition or sale by the Partnership of the Project; or
 - (3) On December 31, 2043.

Upon the termination of the Partnership, the General Partners or successors or a person elected by the Limited Partners for such purpose in the event there are then no General Partners, shall take full account of the Partnership assets and liabilities and the assets shall be liquidated as promptly as is consistent with obtaining the fair value thereof, and the Cash From Sale arising therefrom, together with assets distributed in kind, to the extent sufficient therefor, shall be applied and distributed in the manner provided in Section 26 of this Agreement."

Except as hereby amended, the Amended and Restated Agreement and Certificate of the Partnership is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

ATTEST:

Secretary

ATTEST:

Secretary

ATTEST:

Secretary

Lauretta J. Pippin

Lauretta J. Pippin

Lauretta J. Pippin

GENERAL PARTNERS:

ROYALAMERICAN DEVELOPMENT, INC.

By: Robert F. Henry, III Vice President

SOUTHERN COASTAL MORTGAGE COMPANY

By: Vice President

LIMITED PARTNERS:

BY: ROYAL AMERICAN DEVELOPMENT, INC.,

General Partner

Pursuant to Power of Attorney

Robert F. Henry, III

Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BAY)

NOTARY PUBLIC

Printed Name: Commission No.:

Expiring on:

MISTYL. KENT DD916743



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SECRETARY OF STATE
TALLAMASSEE, FLORIGN