2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

| 200 | 5 LIMITED PART Due By | NERSHIP AF May 1, 2005 | OKI | FILED | ; | | | |
|---|---|--|---------|--|---|--------------------------------|-----------------------------------|--|
| DOCUMENT # A08744 1. Entity Name CONNIE JEAN VILLAGE, LTD. | | | | | 2005 MAY -2 PM 1: 35 SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| Principal Place of Business 4315 PABLO OAKS CT. SUITE 1 JACKSONVILLE, FL 32224-9667 | | Mailing Address 4315 PABLO OAKS CT. SUITE 1 JACKSONVILLE, FL 32224-9667 | | | :A(B A(B B B B | DII DIAN BIDII DITIIDI DI ITDI | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04202005 Chg-LP | CR2E | 003 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number 59-2015780 | | Applied For Not Applicable | |
| Zip | Country | Zip | Count | try | 5. Certificate of Status Des | | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of | New Registered | Agent | |
| | | | | Name | NIFER L. HARDIN | J | | |
| WALLACE, Ł. DENISE 4315 PABLO OAKS COURT, SUITE 1 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| JACKSON | VILLE, FL 32224 | | 431 | | 5 PABLO OAKS CO | OURT, SUI | TE 1 | |
| | | | | City JACKSONVILLE FL 32224 | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and at the obligations of registered agent. 4/20/05 | | | | | | | | |
| SIGNATURE Signature, typed sprinted name of registered agent and title if applicable. | | | | | | DATE | | |
| 9. Capital Co as Shown | | al Contrib ate. | outions | | | | | |
| | A GENERAL PARTNER NOTE: General Partners Ma | | | | | | | |
| 12. | GENERAL PARTNER INFORMATION 1 | | | | ADDRESS CHANGES ONLY | | | |
| DOCUMENT # | STOKES, E. CHESTER JR. | | | et address | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | -ST-ZIP | 700055331497 05/25/0501052002 **\$26.25 | | | |
| DOCUMENT # | | | STRE | ET ADORESS | | | | |
| STREET ADDRESS CITY-SI-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # | | 1444 | STRE | ET ADDRESS | ,, Marie e | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | | |
| SIGNATURE: 4/20/05 904-482-1100 | | | | | | | | |

STAPLE CHECK HERE