

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

97 JAN -2 PM 1:57



13/c 1/2/97

1. Name of Limited Partnership

**1a. DOCUMENT #
A08521**

MACK-METROPOLITAN, LTD.

Mailing Address

Principal Office Address

**C/O J. BOB HUMPHRIES, ESQ. FOWLER, WHITE ET
AL. 501 E. KENNEDY BLVD. STE. 1700
TAMPA FL 33602**

**370 W. PASSAIC ST.
ROCHELLE PARK NJ 07662**

3. Date Formed or Registered

01/25/1980

3a. Date of Last Report

12/21/1995

4. State or Country of Formation

FL

**5a. Capital Contributions as
Shown on record**

\$63,052.35

**5b. Amount of Capital
Contributions in FLORIDA
to date**

22,000.00

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

59-2056241

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**J. BOB HUMPHRIES, ESQ. FOWLER, WHITE ET AL
501 E. KENNEDY BLVD.
SUITE 1700
TAMPA FL 33602**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

**11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)**

11b. City, State & Zip Code

**11c. Registration/
Document Number**

501 KENNEDY CORP.

365 WEST PASSAIC STRE

ROCHELLE PARK NH 0766

P83000060321

*AR
SVP*

*154.00
138.75*

292.75

**900002047779--1
-01/07/97--01066--003
****292.75 ****292.75**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this filing.

SIGNATURE

By: *Mitchell E. Harsh*

is Vice President

DATE

12/30/96

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

201-368-0900

CR2E003 (6/96)