| 2002 | <b>UNIFORM</b> | <b>BUSINESS</b> | REPORT | (UBR) |
|------|----------------|-----------------|--------|-------|
|------|----------------|-----------------|--------|-------|

|   |                               |                                       |                                       |                               | •  |                                       |  |                                   |  |
|---|-------------------------------|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------------------|--|-----------------------------------|--|
| DOCU<br>1. Entity Nar   | MENT #                        | A08329                                | )                                     |                               |  |                                       | FILED  |                                   |  |
| H. K. PARTNERS, LTD.  |                               |                                       |                                       |                               | 02   | 02 MAY -1 PM 5: 39                    |  |                                   |  |
| Principal Place of Business Mailing Address P.O. BOX 5403 P.O. BOX 5403 FT.LAUDERDALE FL 33310 FT.LAUDERDALE FL 33310 |                               |                                       |                                       | L 33310                       |  | TAL                                   | ORETARY OF STATE<br>LAHASSEE, FLORIDA                                    | IDII AKDIJ BIBIJ BIBIJ BIBIJ KBAJ |  |
| Principal Place of Business     3. Mailing Address  |                               |                                       |                                       |                               |  |                                       |  |                                   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |                               |                                       | <u> u</u> .                           |                               | DUE BY MAY 1, 2002                                 |                                       |  |                                   |  |
| City & Sta  | te                            |                                       | City & State                          |                               |  | 4. FEI Numbe                          | 59-1972825   | Applied For Not Applicable        |  |
| Zip   | Co                            | untry                                 | Zip                                   | Coun                          | try  | 5. Certificate                        | of Status Desired  | \$8.75 Additional<br>Fee Required |  |
| · · · · · · · · · · · · · · · · · · ·   | 6. Name and                   | Address of Current Re                 | gistered Agent                        |                               | <u>-</u>   | 7. Name and                           | Address of New Registered A  |                                   |  |
|   |                               |                                       |                                       | <u></u>                       | Name   |                                       |  |                                   |  |
| LEVAN, ALAN B<br>1750 E SUNRISE BLVD  |                               |                                       |                                       | Street Address                | Street Address (P.O. Box Number is Not Acceptable) |                                       |  |                                   |  |
| P.O. BOX  |                               |                                       |                                       |                               |  | <del></del>                           |  |                                   |  |
| FT.LAUDERDALE FL 33310  |                               |                                       |                                       |                               | City   | Zip Code                              |  |                                   |  |
| 8. The above  | named entity subr             | nits this statement for th            | ne purpose of changi                  | ng its registere              | ed office or regist                                | ered agent, or both                   | n, in the State of Florida.  |                                   |  |
| SIGNATURE   | Signature, broad or printe    | d name of registered agent and        | altha if ann line leis                |                               |  |                                       | * 2400   |                                   |  |
| 9. Capital Co   |                               |                                       | 10. Amount of (                       | Capital Contrib               | utions   |                                       | DATE   | 70 DEDT OF 074TE                  |  |
| as Shown  |                               | \$896,400.00                          | in FLORIDA                            | Capital Contrib<br>4 to date. | outions  |                                       | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FOR                           |                                   |  |
|   | A GENE                        | RAL PARTNER TH                        | AT IS A BUSINES                       | S ENTITY M                    | UST BE REGIS                                       | STERED AND A                          | CTIVE WITH THIS OFFICE   |                                   |  |
| 12.   | NOTE: Gen                     | GENERAL PARTNER IN                    | NOT be changed                        |                               | ; an amendme                                       | ent must be file                      | d to change a general part   |                                   |  |
| DOCUMENT #  | 651479                        | GENERAL PARTINER II                   | PONVATION                             | 13.                           |  | · · · · · · · · · · · · · · · · · · · | ADDRESS CHANGES ONL  | Y                                 |  |
| NAME  | H. K. GENERA                  | L CORP.                               |                                       | STREE                         | ET ADDRESS   |                                       |  |                                   |  |
| STREET ADDRESS<br>City-St-zip   | 1750 E SUNRI:<br>FT.LAUDERDAL | SE BLVD P.O. BOX 5                    | 5403                                  | CITY-                         | ST-ZIP   | Die                                   |  |                                   |  |
| DOCUMENT #<br>NAME  |                               |                                       |                                       | STREE                         | T ADDRESS  | BK                                    |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                                       |                                       | CITY-                         | ST-ZIP   |                                       |  |                                   |  |
| DOCUMENT #  |                               |                                       |                                       | STREE                         | T ADDRESS  | F 6_                                  | <del>20005503:</del><br>-05/10/0201                                      | 1 <del>67 4</del><br>093004       |  |
| STREET ADDRE  |                               |                                       |                                       | CITY-:                        | ST-ZIP   |                                       | ***************************************                                  | <del>****526.25</del>             |  |
| DOCUMENT # 3  |                               | · · · · · · · · · · · · · · · · · · · |                                       | STREE                         | T ADDRESS  |                                       |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                                       |                                       | CITY-                         | ST-ZIP   | <del></del>                           |  |                                   |  |
| DOCUMENT #  | , ,                           |                                       | · · · · · · · · · · · · · · · · · · · | STREE                         | T ADDRESS  |                                       |  |                                   |  |
| STREET ADDRESS<br>City-St-zip   |                               |                                       |                                       | CITY-S                        | ST-ZIP   | <del></del>                           |  |                                   |  |
| DOCUMENT #<br>NAME  |                               |                                       |                                       | STREE                         | T ADDRESS  |                                       |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                                       |                                       | CITY-S                        | ST-ZIP   | <del></del>                           |  |                                   |  |
| 14. I hereby c  | ertify that the inform        | nation supplied with this             | s filing does not qualit              | fy for the exem               | ption stated in S                                  | ection 119.07(3)(i),                  | Florida Statutes. I further certif<br>that I am a General Partner of the | y that the information            |  |

SIGNATURE:

SIGNAGO

GLEN R. GILBERT

4/23/2002

Data Bu

CR2E003 (9/01)