## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

empowered to execute this report as req

Typed or Printed Name of General Partner Signing Form

SIGNATURE -



FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a.A08262

SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 26 PM 2: 10



| RURAL HOUSING PARTNER   | ISHIP II, LTD.  |   | ( 1985/01/ 1911 BUILD) (BFILD 17970  | BANNO 3104 BIOSI BUBU BIOSI DANNA BUBU BUBU 1001   |  |
|---|---|---|--|--|--|
| Maling Address 5015 S. FLORIDA AVE. SUITE 200   | Principal Office Address 5015 S. FLORIDA AVE. SUITE 200 LAKELAND FL 33813 |   | 3. Date Formed or Registered 12/18/1979  | <b>58.</b> Capital Contributions as Shown on record. <b>\$0.00</b>   |  |
| LAKELAND FL 33813   |   |   | 3a. Date of Last Report<br>12/27/1995  | 5b. Amount of Capital  |  |
| 2. Mailing Address  | 2a. Principal Office Address  |   | 4. State or Country of Formation   | Contributions in FLORIDA to date:  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |   | 6. FEI Number<br>59-1955956  | Applied For Not Applicable   |  |
| City & State  | City & State  |   | 7. Certificate of Status Desired   | pros   |  |
| Zip Country   | Zip Country   |   |  | Required      Sa.75 Additional Fee Required      Nake check payable to Dept. of State (See reverse side for fee information) |  |
| 9. Name and Address of Current Registered Agent   |   | 10. If changed, new Registered Agent/Office   |  |  |  |
| MCFARLANE, PETER A ESQ<br>5015 S. FLORIDA AVE.<br>SUITE 215<br>LAKELAND FL 33813  |   | Name Street Address (P.O. Box Number Is Not Acceptable)   |  |  |  |
|   |   |   |  |  | -01/07/9701118015 city *****200.00 *****200.00   |
|   |   | 10a. Pursuant to the provisions of sections 620 105 for the purpose of changing its registered offic agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment) | ce or registered agent, or both, in the State of F<br>alions of section 620 192, Florida Statutes. | Florida. Such chang  | rsh.p organized or registered under the laws of<br>ge was authorized by its general partner(s). I he<br>DATE |
| A GENERAL PARTNER THA   | AT IS A CORPORATION,<br>JST BE REGISTERED A                               |   |  | ER BUSINESS ENTITY   |  |
| 11. Name(s) of General Partner(s)   | 11a. (Do NOT Use Post Office  | eral Partner<br>Box Numbers)  | 11b. City, State & Zip Code  | 11c. Registration/<br>Document Number  |  |
| LAKE HENRY DEVELOPMENT, 5015 S. FLORIDA AVE.,   |   | **1   | LAKELAND FL  | M77351   |  |
| •   |   |   |  | 02-91  |  |
| •   |   |   |  |  |  |
| Note: General partners MAY N  | IOT be changed on this for  | m; an ame   | ndment must be filed to ch   | ange a general partner.  |  |
| <ol> <li>I do hereby certify that the information supplied<br/>Corporations from any lability of non-compliance<br/>this annual report is true and accurate and that</li> </ol> | $\epsilon$ with Section 119 $66(3)(k)$ in the event that the              | information suppli  | ied is deemed exempt from public access. I furt  | her certify that the information indicated of  |  |

0008530

DATE 12-10-86