

# **2010 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A08000001071

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** THE HALL OF FRAMERS, LLLP

**Current Principal Place of Business:**

16240 US HIGHWAY 19  
HUDSON, FL 34667 US

**New Principal Place of Business:**

**Current Mailing Address:**

16240 US HIGHWAY 19  
HUDSON, FL 34667 US

**New Mailing Address:**

**FEI Number:** 26-4225114

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TURNER, JAMES L  
200 SOUTH ORANGE AVENUE  
WILLIAMS, PARKER, HARRISON, DIETZ  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: L08000117829  
Name: RGSJES, LLC  
Address: 315 SOUTH SHORE DRIVE  
City-St-Zip: SARASOTA, FL 34234 US

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** ROBERT G. SAVAGE

CEO

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date