## Florida Department of State

Division of Corporations Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000082825 3)))



H080000828253ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BROAD AND CASSEL (ORLANDO)

Account Number : I19960000090 Phone : (407)839-4200 Fax Number : (407)839-4264

# \* FILE THIRD \*

### FLORIDA/FOREIGN LP/LLLP

Town Parke II, Lt.d

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$1,061.25

8: 55

SECRETARY OF STATE VISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing Menor T HAMPTON

Help

APR - 2 2008



# CERTIFICATE OF LIMITED PARTNERSHIP OF

#### TOWN PARKE II, LTD.

Pursuant to the authority of Section 620.1201, Florida Statutes, the undersigned, constituting the sole general partner of TOWN PARKE II, LTD. (the "Partnership"), hereby submits the following in connection with the formation of the Partnership:

- 1. The name of the Partnership shall be TOWN PARKE II, LTD. (the "Partnership").
- 2. The address of the initial office where records shall be kept shall be 329 North Park Avenue, Suite 300, Winter Park, Florida 32789. The name and address of the initial registered agent for service of process is B&C Corporate Services of Central Florida, Inc., 390 North Orange Avenue, Suite 1400, Orlando, Florida 32801.
  - 3. The name and initial business address of the General Partner is:

TOWN PARKE II MANAGERS, L.L.C., a Florida limited liability company 329 North Park Avenue, Suite 300 Winter Park, Florida 32789

- 4. The initial mailing address of the limited partnership is P.O. Box 4961, Orlando, .Florida 32802.
- 5. The latest date upon which the Partnership is to dissolve shall be December 31, 2068.
  - 6. The Partnership hereby elects not to be a limited liability limited partnership.

This Certificate has been executed by the undersigned as of the 15th day of April, 2008.

#### **GENERAL PARTNER:**

TOWN PARKE II MANAGERS, L.L.C., a Florida limited liability company

By: Paul M. Missigman, Manager

### **ACKNOWLEDGEMENT OF REGISTERED AGENT**

Having been designated as the Registered Agent for TOWN PARKE II, LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with and accepts its statutory obligations as such.

**B&C CORPORATE SERVICES OF CENTRAL FLORIDA, INC., a Florida corporation** 

Janice C. Myers, Vice President

Dated this 15th day of April , 2008.

08 APR - 1 AN R. SE