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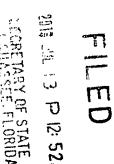
(Re	equestor's Name)			
(Address)				
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(Business Entity Name)				
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COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: GRACELAND MA	NOR REDEVELOPMENT, LTD.
	tnership or Limited Liability Limited Partnership
The enclosed Certificate of Amendment and	nd fee(s) are submitted for filing.
Please return all correspondence concerning	ng this matter to:
LAURA PIPPIN Contact Person	April

ROYAL AMERICAN Firm/Company	
• •	
1002 W. 23RD ST., SUITE	= 400
Address	
PANAMA CITY, FL 324	05
City, State and Zip Code	
laura.pippin@royalamerica	
E-mail address: (to be used for future annual	report notification)
For further information concerning this ma	atter, please call:
Laura Pippin	at (<u>850</u>) 769-8981
Name of Contact Person	Area Code and Daytime Telephone Number
Enclosed is a check for the following amo	unt:
\$52.50 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy Certified Copy, and Certificate of Status
STREET ADDRESS:	MAILING ADDRESS:
Registration Section Registration Section	
Division of Corporations Clifton Building Division of Corporations P. O. Box 6327	
2661 Executive Center Circle Tallahassee, FL 32314	
Tallahassee FI 32301	,

SECOND AMENDMENT TO AMENDED AND RESTATED CERTIFICATE OF LIMITED PARTNERSHIP AND LIMITED PARTNERSHIP AGREEMENT OF

GRACELAND MANOR REDEVELOPMENT, LTD.

[Pursuant to the provisions of Section 620.1202, Florida Statutes]

THIS SECOND AMENDMENT to the Amended and Restated Certificate of Limited Partnership and Limited Partnership Agreement of Graceland Manor Redevelopment, Ltd. (the "Amendment") is entered into the 31st day of December 2013, by and between the undersigned parties, who by the execution of this Amendment agree to be bound by the terms, conditions and provisions of this Amendment.

RECITALS:

- A. GRACELAND MANOR REDEVELOPMENT, LTD. (the "Partnership") is a Florida limited partnership having filed its original Certificate of Limited Partnership with the Florida Secretary of State on March 28, 2008, and assigned Florida document number A08000000373, and is presently existing pursuant to an Amended and Restated Certificate of Limited Partnership and Limited Partnership Agreement, as amended, filed on May 13, 2010 (hereinafter referred to as the "Partnership Agreement").
- B. Pursuant to an assignment agreement, PFP HOLDINGS, INC. (the "Assignor") assigns and transfers its entire right, title and interest in a 99.99% limited partnership interest in the Partnership to JEANNETTE B. CHAPMAN (the "Assignee"). It is the desire of the parties that the Assignee be admitted to the Partnership as a substitute limited partner with respect to the 99.99% limited partnership interest assigned to it by the Assignor.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Partnership Agreement of the Partnership is amended to provide as follows:

- 1. The Assignor hereby withdraws as a Limited Partner of the Partnership. The Partnership accepts such withdrawal and the said Assignor shall hereafter cease to be a Limited Partner of the Partnership.
- 2. Exhibit A of the Partnership Agreement is hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A attached hereto and incorporated herein by this reference.
- 3. It is further provided and agreed that (i) the Assignee is hereby admitted as a substitute limited partner of the Partnership to the full extent of the 99.99% limited partnership interest acquired by it from the Assignor; (iii) the signing of this Amendment by the parties hereto does and shall constitute the consent of all Partners to said admittance and substitution; (iv) any

present or future references to the terms "partner(s)" or "limited partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the substitute limited partner to the extent of the partnership interests assigned; and (v) the execution of this Amendment by the substitute limited partner shall constitute the Assignee's agreement of each to all of the terms and provisions of the Partnership Agreement of the Partnership, as amended.

4. Except as hereby amended, the Partnership Agreement of the Partnership, as amended, is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties have hereunto affixed their signatures and seals as of the day and year first above written.

GENERAL PARTNER:

Royal American Development, Inc.

President (

WITHDRAWING LIMITED PART

Kapman, IV

PFP Holdings, Inc.

Robert F. Henry, III

President

SUBSTITUTE LIMITED PARTNER:

Jamette B. Chapman

Jeannette B. Chapman

EXHIBIT A

GRACELAND MANOR REDEVELOPMENT, LTD. CERTIFICATE OF LIMITED PARTNERSHIP AND LIMITED PARTNERSHIP AGREEMENT

NAME AND ADDRESS	PERCENTAGE PARTNERSHIP <u>INTEREST</u>
General Partner:	
Royal American Development, Inc. 1002 West 23rd Street, Suite 400 Panama City, Florida 32405	.01%
Limited Partner:	
Jeannette B. Chapman 1002 West 23rd Street, Suite 400 Panama City, Florida 32405	99.99%
	100.0%

TILEU 13 P 12: 52

STATE OF FLORIDA COUNTY OF BAY

The foregoing instrument was acknowledged before	me this 31^{51} day of
	N, IV, who is (X) personally known
to me or who has () produced photo identification and v	who executed the foregoing
instrument for the uses and purposes therein mentioned.	
Deerta Jell!	
NOTARY PUBLIC	LAURETTA J PIPPIN
V	MY COMMISSION # EE 215908
Printed Name:	EXPIRES: August 27, 2016 Bonded Thru Budget Notary Services
Commission No.:	BOUGE (IN DONNE HARD)
Expiring on:	
STATE OF FLORIDA COUNTY OF BAY	
The foregoing instrument was acknowledged before, 2013 by ROBERT F. HENRY, III, who	me this <u>3</u> at day of is (X) personally known to me or
who has () produced photo identification and who exec	
uses and purposes therein mentioned.	-
\sim 1 M \wedge DM \wedge	
- Culture The Control of the Control	PART PURE LAURETTA J PIPPIN
NOTARY PUBLIC	MY COMMISSION / EE 215906
•	EXPIRES: August 27, 2016 Bonded Thru Budget Notary Services
Printed Name:	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Commission No.:	
Expiring on:	
	7.5

FILED

THE TARY OF STATE

STATE OF FLORIDA COUNTY OF BAY

The for	egoing instrument was acknowle	edged before me this $\frac{31^{st}}{\times}$ day of HAPMAN, who is (\times) personally known to me
or who has () produced photo identification	and who executed the foregoing instrument for
the uses and pu	rposes therein mentioned.	
Lace	Hollen	skry P//a
NOTARY PUE	BLIC SLICE	LAURETTA J PIPPIN MY COMMISSION # EE 215906 EXPIRES: August 27, 2016
Printed Name:		Bonded Thru Budget Notary Services
Commission N	o.:	
Expiring on:	· · · · · · · · · · · · · · · · · · ·	

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