A07922

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	

Office Use Only



500115755405

01/23/08--01028--011 **157.50

SECRETARY OF STATE

T. CLINE JAN 2 4 2008

EXAMINER

Magy

Prepared By and Return To: Sisson and Sisson Attorneys 2171 Judicial Drive, Suite 215 Germantown, Tennessee 38138

FORTIETH AMENDMENT TO AMENDED AND RESTATED CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP OF OAK CREEK APARTMENTS, LTD.

THIS FORTIETH AMENDMENT TO AMENDED AND RESTATED CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP, amending that certain Certificate and Agreement of Limited Partnership dated September 1. 1979, and amended as of October 29, 1979; as amended as of February 15, 1980; May 27, 1980; September 14, 1986; November 14, 1987; January 1, 1988; January 1, 1990; January 1, 1991; July 1, 1994; October 1, 1994; December 31, 1995; September 30, 1996; December 31, 1996; June 30, 1997; December 31, 1997; November 13, 1998; September 10, 1999; September 21, 1999; January 1, 2000; May 11, 2001; December 31, 2001; June 30, 2002; December 31, 2002, August 14, 2003, June 30, 2004, December 31, 2003, January 1, 2004, May 11, 2005, March 31, 2005, December 31, 2005, December 31, 2006, March 31, 2007, and September 30, 2007, and filed of record in the Office of the Secretary of State, State of Florida (the "Agreement"), is made and sworn to as of the 31st day of March, 2007, by and among TESCO PROPERTIES, INC., (f/k/a UMIC PROPERTIES, INC.), a Tennessee corporation, having its principal offices at 2171 Judicial Drive, Suite 200, Germantown, Tennessee 38138 (the "Administrative General Partner"); ROYAL AMERICAN DEVELOPMENT, INC., a Florida corporation, with its principal offices at 1002 W. 23rd Street, Suite 400, Panama City, Florida 32405 (the "Developer General Partner"); JOSEPH F. CHAPMAN, III, a resident of Panama City, Florida (the "Individual General Partner"); OPPENHEIMER PROPERTIES SERVICES, INC., a New York corporation, with its principal offices at 1114 Avenue of the Americas, 17th Floor, New York, NY 10036 (the "Special Limited Partner"), and the Limited Partners whose names and addresses are contained in the Agreement, (the "Limited Partners").

WITNESSETH:

WHEREAS, the original Certificate was filed September 12, 1979; and,

WHEREAS, the number for this Limited Partnership for the Secretary of State, Tallahassee, Florida is LP 7922; and,

WHEREAS, the Parties hereto are all the Partners of Oak Creek Apartments, Ltd. which developed, owns, and operates a 162-unit residential housing project in Jacksonville, Florida, for families and elderly persons of low and moderate income; and,

WHEREAS, John J. Riccardo and wife, Thelma L. Riccardo own 2.80% limited partnership interest in Oak Creek Apartments, Ltd., and Otto H. Ziemann, Trustee of the Frances N. Ziemann Revocable Trust dated October 1, 1987, owns 2.80% limited partnership interest in Oak Creek Apartments, Ltd.; and,

WHEREAS, it is the purpose of this Fortieth Amendment to the Amended and Restated Certificate and Agreement of Limited Partnership to transfer the 2.80% limited partnership interest of John J. Riccardo and wife, Thelma L. Riccardo to AHP Holdings LLC, and to transfer the 2.80% limited partnership interest of Otto H. Ziemann, Trustee of the Frances N. Ziemann Revocable Trust to AHP Holdings, LLC; and,

WHEREAS, it is further the purpose of this Fortieth Amendment to the Amended and Restated Certificate and Agreement of Limited Partnership to restate the limited partners' interest in the partnership as they exist pursuant to this and all prior amendments.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

<u>FIRST</u>: Each Partner hereby consents to the transfer of 2.80% interest from John J. Riccardo and wife, Thelma L. Riccardo to AHP Holdings LLC, and from Otto H. Ziemann, Trustee of the Frances N. Ziemann Revocable Trust to AHP Holdings, LLC.

SECOND: The requirements of Sections 11.02 and 11.03 of the Partnership Agreement shall be deemed and are hereby satisfied with regard to the transfer of the partnership interest.

THIRD: AHP Holdings LLC hereby agrees to be bound by all of the terms of the Limited Partnership Agreement, as amended.

FOURTH: Schedule "A" of the Partnership Agreement listing the names, addresses and partnership interests of the limited partners is hereby amended to delete:

"John J. Riccardo and wife, Thelma L. Riccardo Joint Tenants (with right of survivorship) 752 Hidden Ravines Trail Birmingham, MI 48009"

2.80%

and

"Otto H. Ziemann, Trustee of the Frances N. Ziemann 2.80% Revocable Trust dated October 1, 1987 4912 Crystal Spring Racine, WI 53406"

and Schedule "A" of the Partnership Agreement listing the names, addresses and partnership interests of the limited partners is hereby amended to add:

"AHP Holdings LLC 72 Commercial Street, Suite 11 Portland, ME 04101"

32.20

FIFTH: In all other respects, the Partnership Agreement, as amended, remains the same and in full force and effect.

IN WITNESS WHEREOF, this Fortieth Amendment to Amended and Restated Certificate and Agreement of Limited Partnership of Oak Creek Apartments, Ltd., has been executed by the parties as of the day and year above written.

GENERAL PARTNERS:

By: TESCO Properties, Inc., f/k/a UMIC Properties, Inc.,

as Attorney-in-Fact, pursuant to

Section 8.16 of the Partnership, Agreement

By: Jerry Sisson, President

SPECIAL LIMITED PARTNER:

OPPENHEIMER PROPERTIES SERVICES, IN

By: TESCO Properties, Inc., (f/k/a UMIC Properties, Inc.) as Attorney-in-Fact, pursuant to

Section 9.04 of the Partnership Agreement.

LIMITED PARTNERS:

By: TESCO Properties, Inc., (f/k/a UMIC Properties, Inc.) as Attorney-in-Fact, pursuant to

Section 9.04 of the Partnership Agreement.

STATE OF TENNESSEE: COUNTY OF SHELBY:

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared JERRY SISSON, with whom I am personally acquainted and who, upon oath, acknowledged himself to be the President of TESCO PROPERTIES, INC., a corporation, (f/k/a UMIC Properties, Inc.), the Attorney-in-Fact for the General Partners of Oak Creek Apartments, Ltd., the within named bargainor, a limited partnership, and that he, as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.

GIVEN UNDER MY HAND AND GEE Moon this the 1744 day of January, 2008.

STATE OF

My commission expires:

ENNESSEE NOTARY PUBLIC STATE OF TENNESSEE:

Arme McCarley

COUNTY OF SHELBY:

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared JERRY SISSON, with whom I am personally acquainted and who, upon oath, acknowledged himself to be the President of TESCO PROPERTIES, INC., a corporation, (f/k/a UMIC Properties, Inc.), the Attorney-in-Fact for the Special Limited Partner of Oak Creek Apartments, Ltd., the within named bargainor, and that he, as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the / Hand and of January, 2008. MEE MCCAP

STATE

OF TENNESSEE

NOTARY PUBLIC

My commission expires:

(uly/0, 2011

STATE OF TENNESSEE: COUNTY OF SHELBY: Armee McCarley
Notary Public

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared JERRY SISSON, with whom I am personally acquainted and who, upon oath, acknowledged himself to be the President of TESCO PROPERTIES, INC., a corporation, (f/k/a UMIC Properties, Inc.), the Attorney-in-Fact for the Limited Partners of Oak Creek Apartments, Ltd., the within named bargainor, and that he, as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.

GIVEN UNDER MY HAND AND SEAL, this the // day of January, 20

My commission expires:

July 10, 2011

STATE OF TENNESSEE NOTARY PUBLIC

Aime McCarley
Notary Public

OAK CREEK APARTMENTS, LTD. SCHEDULE A

AHP Holdings LLC 72 Commercial Street, Suite 11 Portland, ME 04101	32.20%	
The Balser Trust 4316 Marina City Drive #719 Marina Del Rey, CA 90292	.70%	
Edward I. Brown and Linda Jo Brown as Trustees of the Community Property Trust under the Brown Family Trust dated May 1, 1986 515 North Elm Drive Beverly Hills, CA 90210	2.80%	
Henry P. Eickelberg RR 4124 Long Grove, IL 60047	2.80%	
Equity Resource Arlington 44 Brattle Street, 4 th Floor Cambridge, MA 02138	10.27%	
Equity Resource Dover Fund 44 Brattle Street, 4 th Floor Cambridge, MA 02138	7.70%	
Equity Resource Fund XVI c/o Mr. Eggert Dagson 14 Story Street Cambridge, MA 02138	2.80% TALLARS	02 Ju _n 722
Equity Resource Lexington Fund 44 Brattle Street, 4th Floor Cambridge, MA 02138	MASSEE, FL	Market Market
Estate of Robert S. Fantl, M.D. Susan Fantl, Executor 1710 West Fir Freson, CA 93711	9,52.80 % 5,77 ≗	فرن. ۴
Nancy L. Forster 1516 Robbins Street Santa Barbara, CA 93101-4733	1.40%	
Irwin Fox and Sandra Fox, joint tenants P.O. Box 5853 Incline Village, NV 89450	.70%	

Bluma Grush, Glenn Grush, and Sheri Gilbert, Co-Trustees of Seymour Grush and Bluma Grush 1990 Trust dated 12/6/90 5617 Terra Bella Lane Camarillo, CA 93012	2.80%
Robert B. Kaplan 357 Road 58A Ten Sleep, WY 82442-8854	.93%
Paul R. Madson, M.D. 391 E. Lindbrook Lane Fresno, CA 93720	2.80%
Oppenheimer Properties Services, Inc. 1114 Avenue of the Americas, 17 th Floor New York, NY 10036	.50%
Alice M. Peters 4829 Grouse Run Drive Stockton, CA 95207-8307	2.80%
The David and Renee Rose Revocable Trust 2000 Pin Oak Place Danville, CA 94506	.70%
SHP Acquisitions IV, LLC 72 Commercial Street, Suite 11 Portland, ME 04101	16.80%
Charles W. Wagner 311 E. Main Street, Suite 500 Stockton, CA 95202	1.40%

2000 JAN 23 AM II: 31
SECRETARY OF STATE
TALLAHASSEE, FLORIDA