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#### SISSON AND SISSON

A FIORNEYS AT LAW 2171 JUDICIAL DRIVE, SUITE 215 GERMANIOWN, TENNESSIE 38138-3801

PETE SISSON (1927-2009) JERRY SISSON JENNIFER SISSON TELEPHONE: (901) 759-1793 FAX: (901) 759-7250

December 3, 2020

#### Delivered via Federal Express

Florida Department of State Division of Corporations 2415 N. Monroe Street Suite 810 Tallahassee, FL 32303

Re: Briarwood Apartments Phase II, Ltd.

Hilltop Apartments, Ltd. Oak Creek Apartments, Ltd.

Dear Sir or Madam:

Enclosed please find amendments to the three (3) above referenced Limited Partnerships, along with the \$52.50 filing fee for each amendment.

I have included a completed Federal Express airbill and envelope to return copies of the filed amendments to us.

Thank you for your attention to this matter.

Sincerely,

SISSON AND SISSON

Jennifer Sisson

JS/am

Enclosures

# THIRTY-FOURTH AMENDMENT TO AMENDED AND RESTATED CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP BRIARWOOD APARTMENTS PHASE II, LTD.

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THIS THIRTY-FOURTH AMENDMENT to AMENDED AND RESTATED CERTIFICATE AND AGREEMENT OF LIMITED PARTNERSHIP, amending that certain Amended and Restated Certificate and Agreement of Limited Partnership dated October 29, 1979, and amended as of February 15, 1980, February 29, 1980; March 13, 1980; April 15, 1980; October 1, 1986; January 1, 1990; January 1, 1994; September 30, 1994; December 31, 1997; September 30, 1998; June 29, 1999; December 21, 1999; February 15, 2000; January 1, 2002; December 31, 2001; July 1, 2004; January 1, 2006; September 30, 2007; December 31, 2007; September 30, 2008; December 31, 2009; January 1, 2011; September 30, 2011; January 1, 2012; March 31, 2012; January 1, 2012; December 31, 2012; December 31, 2014; December 31, 2015; March 31, 2016; and January 1, 2018, and filed of record in the Office of the Secretary of State, State of Florida (the "Agreement"), is made and sworn to as of the 1st day of November 2020, by and among TESCO PROPERTIES, INC., (f/k/a/ UMIC PROPERTIES, INC.), a Tennessee corporation, having its principal offices at 2171 Judicial Drive, Suite 200, Germantown, Tennessee 38138 (the "Administrative General Partner"); ROYAL AMERICAN DEVELOPMENT, INC., a Florida corporation, with its principal offices at 1022 W. 23rd Street. Suite 300, Panama City, Florida 32405 (the "Developer General Partner"); THE ESTATE OF JOSEPH F. CHAPMAN, III (the "Withdrawing General Partner"); JPL HOLDINGS OF TENNESSEE, LLC, with its principal offices at 2171 Judicial Drive, Germantown, Tennessee 38138 (the "Special Limited Partner"), and the Limited Partners whose names and addresses are contained in the Certificate as amended, (the "Limited Partners").

#### WITNESSETH:

WHEREAS, the Parties hereto are all the Partners of Briarwood Apartments Phase II, Ltd. which owns, and operates a 63-unit residential housing project in Tallahassee, Florida, for families and elderly persons of low and moderate income; and,

WHEREAS, Joseph F. Chapman, III passed away on December 11, 2016. At the time of his death, Joseph F. Chapman, III owned a .50% general partner interest in Briarwood Apartments Phase II, Ltd.,

WHEREAS, pursuant to the Agreement, Joseph F. Chapman ceased to be a General Partner at his death, but his rights pursuant to that interest remains. Therefore, the Estate of Joseph F. Chapman, III wishes to transfer the .50% general partner interest to Royal American Development, Inc. as a Special Limited Partner effective as of January 1, 2020; and,

WHEREAS, it is the purpose of this Thirty-Fourth Amendment to Amended and Restated Certificate and Agreement of Limited Partnership to transfer the .50% general partner interest of Joseph F. Chapman, III to Royal American Development, Inc. as a Special Limited Partner effective as of January 1, 2020.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

FIRST: Each Partner hereby consents to the transfer of the .50% general partner interest from Joseph F. Chapman, III to Royal American Development, Inc. as a Special Limited Partner. Joseph F. Chapman, III will cease to be a General Partner of the Partnership.

SECOND: Royal American Development, Inc. hereby agrees to continue to be bound by all of the terms and provisions of the Limited Partnership Agreement, as amended.

THIRD: The requirements of the Partnership Agreement shall be deemed and are hereby satisfied with regard to the transfer of the partnership interest.

FOURTH: The Certificate and Agreement of Limited Partnership of Briarwood Apartments Phase II, Ltd. is hereby amended to reflect the transfer from Joseph F. Chapman, III to Royal American Development, Inc.

FIFTH: In all other respects, the Partnership Agreement, as amended, remains the same and in full force and effect.

IN WITNESS WHEREOF, this Thirty-Fourth Amendment to Amended and Restated Certificate and Agreement of Limited Partnership of Briarwood Apartments Phase II, Ltd. has been executed by the parties as of the day and year above written.

GENERAL PARTNER:

ROYAL AMERICAN DEVELOPMENT JNC.

Joseph F. Kr Dreeddest

WITHDRAWING GENERAL PARTNER:

ESTATE OF JOSEPH F. CHAPMAN, III

Jeannette B. Chapman, Personal Representative

#### GENERAL PARTNER:

TESCO PROPERTIES, INC., f/k/a UMIC Properties, Inc.

Journ Singar

President

LIMITED PARTNERS AND SPECIAL LIMITED PARTNER:

By: TESCO Properties, Inc., (f/k/a UMIC Properties, Inc.) as Attorney-in-Fact, pursuant to

Section 9.04 of the Partnership Agreement

y. <u>v .c</u>

President

### STATE OF FLORIDA COUNTY OF BAY

The foregoing instrument was acknowledged 2020 by Joseph F. Chapman, IV as President of Roy corporation, who is $(\sqrt{\ })$ personally known to me or and who executed the foregoing instrument for the ubehalf of said entity.	al Americ who has (	<ul><li>an Development, Inc., a Florida</li><li>) produced photo identification</li></ul>
NOTAR PUBLIC  Printed Name: Commission No.: Expiring on:		LAURETTA J. PIPPIN Commission # HH 024098 Expires August 27, 2024 Bonded Thru Budget Notary Services
STATE OF FLORIDA COUNTY OF BAY	_	
The foregoing instrument was acknowledged 2020 by Jeannette B. Chapman, as Personal Represently, who is (/) personally known to me or who has (executed the foregoing instrument for the uses and p	ntative of  produ	the Estate of Joseph F. Chapman ced photo identification and who
NOTARY PUBLIC	A CONTRACTOR OF THE PARTY OF TH	LAURETTA J. PIPPIN Commission # HH 024098 Expires August 27, 2024
Printed Name:		
Commission No.:	<del></del>	
Expiring on:		

### STATE OF TENNESSEE COUNTY OF SHELBY

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared LARRY SISSON, with whom I am personally acquainted and who, upon oath, acknowledged himself to be the President of TESCO PROPERTIES, INC., a Tennessee corporation, (f/k/a UMIC Properties, Inc.), General Partner of Briarwood Apartments Phase II, Ltd., a Florida limited partnership, and that he, as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 3<sup>1</sup>d/2 day of December, 2020.

Katherine / Hander

Kotherine M. Hander

OF

TENNESSEE NOTARY

STATE

My commission expires: May 22, 2024

STATE OF TENNESSEE COUNTY OF SHELBY

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared LARRY SISSON, with whom I am personally acquainted and who, upon oath, acknowledged himself to be the President of TESCO PROPERTIES, INC., a Tennessee corporation, (f/k/a UMIC Properties, Inc.), the Administrative General Partner and the attorney-in-fact for all Limited Partners and Special Limited Partner in Briarwood Apartments Phase II, Ltd., a Florida limited partnership, pursuant to Section 9.04 of the Partnership Agreement, and that he, as such President of the Administrative General Partner, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Administrative General Partner by himself as President.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 3<sup>rd</sup> day of December, 2020.

My commission expires: May 22, 2024