FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

DOCUMENT# A07726

S.G.M., LTD. A LIMITED PARTNERSHIP

FILED 98 SEP 25 PM 1: 20

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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| · · | | | | 40000 2 -09/30 ****1 | | 7248 1078009 ****141.25 | |
| GOUVIEA, GEORGE | 1711 W. TERRA MAR DR | | POMPANO BEACH FL | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gene (Do NOT Use Post Office | 1 10 | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| A GENERAL PARTNER THAT | IS A CORPORATION, T BE REGISTERED A | LIMITED ND ACTIV | PARTI E WIT | NERSHIP OR OTHE H THIS OFFICE. | R BUSI | NESS ENTITY | |
| 10a. Pursuant to the provisions of sections 620.1051 an for the purpose of changing its registered office or agent. I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment) | egistered agent, or both, in the State of Fig | med limited partne oride. Such chang | rship organi; e was autho | red or registered under the laws of the rized by its general partner(s). I hereby the reduced by the general partner (s). I hereby the reduced by the reduce | y accept the sp | a, submits this statement pointment of registered | |
| | | City | | | FL | Zip Code | |
| GOUVEIA, G E ORGE 1711 W. TERRA MAR DR. POMPANO BE ACH FL 33062 | | Suite, Apt. #, etc. | | | | | |
| | | Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | | Name | | | | | |
| 9 Name and Address of Curren | Reclatered Agent | | | 10. If changed, new Registere | d Agent/Office | | |
| Zip Country | 2 1P | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | | |
| City & State | | | | 7. Certificate of Status Desired | ū | \$8.75 Additional Fee Regulred | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. City & State | | | 6. FEI Number 59-1938227 | | Applied For Not Applicable | |
| 2. Malling Address | 2a. Principal Office Address | | | FL | | | |
| | | | 4. State or Country of Formation | | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| 16100 NE 16TH AVENUE. SUITE B N. MIAMI FL 33162 | 16100 NE 16TH AVENUE, SUITE B N. MIAMI FL 33162 | | | 3a. Date of Lest Report 09/18/1997 | | | |
| C/O HIXSON. MARIN. POWELL & DE SANCTIS. PA | A C/O HIXSON. MARIN. POWELL & DE SANCTIS. PA | | PA | 07/26/1979 | | \$666.50 | |
| Malling Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capita Show | 58. Capital Contributions as Shown on record. | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florids Statutes.

| SIGNATU | JRE |
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