863 6767338

3.10-00

2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A07087 1. Entity Name | | | | | | | | | | Z |
|---|---|---------------------------------------|--|-------------------|--|--|---------------------------|--|---------------|-------|
| • | al enterprises, LTD. | | | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | | | ₽ | |
| Principal Place of Business Mailing Address | | | | | _ | 00 MAR 20 | AM a. | 1. 7 | 0 | |
| 1230 AIRPORT ROAD DESTIN FL 32541 | | P.O. BOX 908 DESTIN FL 32540-0908 | | | | - f3/27/00 | | | | |
| | • | | • | | | | Miná | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | BRIQIR IÇIL SELIK LUDKI BULUL IBIL | 10 0 | BIK BIBIL ORÐU BIÐIR | (B1831 BB) | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | | 4. FEI Number Applied For Not Applicable | | | | | |
| Zip Country | | Zip Coun | | ntry | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| | 6. Name and Address of Current | | 7. Name and Address of New Registered Agent Name | | | | | | | |
| AVERILL, JERRI 1230 AIRPORT RD. | | | | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| DESTIN FL 32541 | | | | | | | | | | |
| | | | | City | | | FL | Zip Code | _] | |
| 9. Capital Co as Shown | on record. \$40,393.00 A GENERAL PARTNER | 10. Amount of Capite in FLORIDA to de | I Contri Ite. | butions (| Willed when reinstating H6, 395 IISTERED AN | 11. MAKE CHECK SEE REVERS D ACTIVE WITH THIS | SIDE FO | R FEE INFORM <i>i</i> | | |
| 12. | NOTE: General Partners Ma | | 13. | ' | **** | ADDRESS CHA | VICES ON | V | | |
| DOCUMENT# | CARTER INCERN I IR | | | EET ADORESS | 1049 | SUNSET | - D | RIVE | | (200) |
| STREET ADDRESS CITY-ST-ZIP | CARTER, JOSEPH J JR. 6524 RAMOTH DRIVE JACKSONVILLE FL 32226 | | | /-ST-ZIP | LAKE | SUNSET WALES F | -23 | 3853- | 4226 | 72000 |
| DOCUMENT# | | | STR | EET ADDRESS | | " | | | | 5 |
| STREET ADDRESS CITY - ST - ZPP | | | CITY | /-ST-ZIP | | 40000 31 -04/07/ | L98: | 9 94 - 100200 ****417 | - 7 | |
| DOCUMENT# | · · · | | STR | EET ADDRESS | | ****41 | 7.75 | ****417 | .75 | |
| STREET ADORESS CITY+ST-ZIP | | *** | СПУ | /-ST-ZIP | | | | | | |
| DOCUMENT# NAME | | | STR | EET ADDRESS | | | | | | |
| STREET ADDRESS CITY - ST - ZIP | | | СПҮ | /-ST-ZIP | **** | | | | | |
| DOCUMENT # NAME | | | STR | EET ADORESS | | | | | | |
| STREET ADDRESS CITY - ST - ZEP | * *** | | CITY | /-ST-ZIP | | | <u>-</u> - | | | |
| DOCUMENT# | | | STR | EET ADDRESS | .,, | | , , | | | |
| STREET ADDRESS | | | | /-ST-ZIP | | | | W 11 1 2 1 1 1 | | |
| indicated | certify that the information supplied wit on this report is true and accurate and ver or trustee empowered to execute the | d that my signature shall have t | he sam | e legal effect as | if made under o | (3)(i), Florida Statutes. I bath; that I am a General | iuriner cer Partner of | iny that the infol the limited part | inership or | |