

# 2010 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A07000001174

FILED  
Jan 13, 2010  
Secretary of State

**Entity Name:** JOHN C. UPDIKE, JR. FAMILY LIMITED PARTNERSHIP, LLLP

**Current Principal Place of Business:**

68 MAMMOTH GROVE ROAD  
LAKE WALES, FL 338987330 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 231  
LAKE WALES, FL 338590231 US

**New Mailing Address:**

**FEI Number:** 32-0221108

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

UPDIKE, JOHN C JR.  
68 MAMMOTH GROVE ROAD  
LAKE WALES, FL 338987330 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #:

Name: UPDIKE, JOHN C JR.  
Address: PO BOX 231  
City-St-Zip: LAKE WALES, FL 338590231 US

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Document #:

Name: UPDIKE, PENELOPE  
Address: PO BOX 231  
City-St-Zip: LAKE WALES, FL 338590231 US

Address:  
City-St-Zip:

Document #:

Name: UPDIKE SKIPPER, ABIGAIL ANNE  
Address: PO BOX 416  
City-St-Zip: FT. MEADE, FL 33841 US

Address: 1530 N. CROOKED LAKE DRIVE  
City-St-Zip: BABSON PARK, FL 33827 US

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Name: UPDIKE, JOHN CONNER III  
Address: 5336 JOHNSTON ROAD  
City-St-Zip: ZOLFO SPRINGS, FL 33890 US

Address: 1731 CIRCLE DRIVE  
City-St-Zip: LAKE PLACID, FL 33852 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JOHN C. UPDIKE, JR.

RA

01/13/2010

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date