## **2008 LIMITED PARTNERSHIP ANNUAL REPORT**

STAPLE CHECK HERE

| Due By September 12, 2008  |   |                     |        |  |  | Free                        |                  | rna.                                |
|--|---|---------------------|--------|--|--|-----------------------------|------------------|-------------------------------------|
| DOCUMENT # A0700001130  1. Entity Name   |   |                     |        |  | FILED  |                             |                  |                                     |
| MB & CB, LLLP  |   |                     |        |  | 08 AUG -6 AM 8: 46   |                             |                  |                                     |
| D. 1 - 1 - 1 Ot  | 10                                      | Adaillian Antologue |        |  |  | SECRE                       | lAnt ú:          | STATE                               |
| Principal Place of Business         Mailing Address           13210 NW 19TH PLACE         13210 NW 19TH PLACE  |   |                     | :      |  | SECRETART OF STATE TALLAHASSEE, FLORIDA  |                             |                  |                                     |
| GAINESVILLE, FL 32606 GAINESVILLE, FL 32606  |   |                     |        |  |  |                             |                  |                                     |
|  |   |                     |        |  |  | <br>                        |                  | 41 <b>241</b>       001 4(4 B)   00 |
| Principal Place of Business - No P.O. Box #     3. Mailing Address   |   |                     |        |  |  |                             |                  |                                     |
| SAME         S.           Suite, Apt. #, etc.         Suite, Apt. #, etc.  |   |                     | AME    |  |  |                             |                  |                                     |
| Suite, Apr. #, 6to.  |   |                     |        |  | 07212008   | Chg-LP                      | CR2E003          | 3 (12/06)                           |
| City & Stat  | -                                       | City & State        |        | 4. FEI Number<br>2 & -                             | 11557  | 17                          | Applied For      |                                     |
| Zip  | Country                                 | Zip                 | Counti | ſγ   | 5. Certificate of  | Status Decired              |                  | 8.75 Additional se Required         |
| 6. Name and Address of Current Registered Agent  |   |                     |        | 7. Name and Address of New Registered Agent        |  |                             |                  |                                     |
| BLAS, DANIELLE B   |   |                     |        | Name SamE  |  |                             |                  |                                     |
| 13210 NW 19TH PLACE<br>GAINESVILLE, FL 32606   |   |                     |        | Street Address (P.O. Box Number is Not Acceptable) |  |                             |                  |                                     |
| G/2 <b>G</b> 47  | <u>,</u>                                |                     |        |  |  |                             |                  |                                     |
|  |   |                     |        | City   |  |                             | FL               | Zip Code                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                     |        |  |  |                             |                  |                                     |
| SIGNATURE Signature, typed or printed name of registered agent and #36 if applicable.  |   |                     |        |  |  |                             |                  |                                     |
| FILE NOW!!! FEE IS \$500.00<br>Due by September 12, 2008   |   |                     |        |  | In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.   |                             |                  |                                     |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |   |                     |        |  |  |                             |                  |                                     |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY   |   |                     |        |  |  |                             |                  |                                     |
| DOCUMENT #   |   |                     | STREE  | 1 ADDRESS  |  |                             |                  |                                     |
| NAME<br>STREET ADDRESS   | BLAS, DANIELLE B<br>13210 NW 19TH PLACE |                     |        |  |  |                             |                  |                                     |
| CITY-ST-ZIP  | GAINESVILLE, FL 32606                   |                     | CITY-  | ST-ZIP   |  |                             |                  |                                     |
| DOCUMENT #<br>NAME   |   |                     | STREE  | T ADDRESS  | 08/05.   | 7 <b>0133</b> :<br>7080102: | ∄'51 r.a<br>3006 | **500.00                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                     | CITY-  | ST-ZIP   |  |                             |                  |                                     |
| DOCUMENT /<br>NAME   |   |                     | STREE  | T ADDRESS  | and the second of the second o | + + + + + +                 |                  |                                     |
| STREET ADDRESS   |   |                     | CITY-S | SI-ZIP   |  | ··                          |                  |                                     |
| DOCUMENT #   |   | <del></del>         | STREE  | T ADDRESS  |  |                             |                  |                                     |
| name<br>Street address   |   |                     | CITY   | 21 710   |  |                             |                  |                                     |
| CITY-ST-ZIP  |   |                     |        | 31-711   |  |                             |                  |                                     |
| Document /<br>Name   |   |                     | STREE  | T ADDRESS  |  |                             |                  |                                     |
| STREET ADDRESS   |   |                     | CITY-S | ST-ZIP   |  |                             |                  |                                     |
| CITY-ST-ZIP  |   |                     |        |  |  |                             |                  |                                     |
| DOCUMENT #<br>NAME   |   |                     | STREE  | T ADDRESS  |  |                             |                  |                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                     | CITY-S |  |  |                             |                  |                                     |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |                     |        |  |  |                             |                  |                                     |
| (1) - 1000 Report Don 8/1/08 (252) 332-1-379   |   |                     |        |  |  |                             |                  |                                     |
| SIGNATURE: Date Dayling General Partner Date Dayling Phone 4   |   |                     |        |  |  |                             |                  |                                     |