## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By September 12, 2008

| DOCUMENT # A0700000598  |  |  |                           |  | · ·                              | ,                                  |  |  |
|---|--|--|---------------------------|--|----------------------------------|------------------------------------|--|--|
| 1. Enlity Name  |  |  |                           |  |                                  |                                    |  |  |
| JOHANNESON ENTERPRISES LIMITED PARTNERSHIP  |  |  |                           |  | 2008 SEP                         | 17 PM12: 11                        |  |  |
|   |  |  | 1,0                       |  |                                  |                                    |  |  |
|   |  |  |                           |  | SECRETA                          | ARY DE STALE                       |  |  |
| Principal Place of Business Mailing Address   |  |  | Dn 15                     |  | TALLAHA                          | ARY OF STATE<br>SSEE, FLORIDA      |  |  |
| 820 WEST COPELAND DRIVE 820 WEST COPELAND DRIV<br>MARCO ISLAND, FL 34145 MARCO ISLAND, FL 34145   |  |  |                           |  |                                  |                                    |  |  |
| MIAKCO ISLAM  | 1U, FL 34143   | MARCO ISDAND, FE 341   | 143                       |  |                                  |                                    |  |  |
|   |  |  |                           |  |                                  |                                    |  |  |
| 2. Principal P  | Principal Place of Business - No P.O. Box #     Amailing Address     Amailing Address     Amailing Address                       |  |                           |  |                                  | <u> </u>                           |  |  |
| Suite, Apl.   | # atc  | Suite, Apt. #, etc.  | -Belleview Arc            |  |                                  |                                    |  |  |
| Suite, Api.   | #, \$tC.   | 400 - An   |                           |  | 07072008 Chg-LP                  | CR2E003 (12/06)                    |  |  |
| City & State  |  | City & State   | City & State              |  | 4. FEI Number                    | Applied For                        |  |  |
|   |  | Englewood  | C. IC IT WILLOW           |  | 20-889126                        | O Not Applicable                   |  |  |
| Zip   | Country  | Zip<br>8h.u.l. (c.D.2()  | Zip Country SD III & D2() |  | 5. Certificate of Status Desired | S8.75 Additional Fee Required      |  |  |
|   | 6 Name and Address   |  | <del> </del>              |  | 7. Name and Address of New R     |                                    |  |  |
|   | 6. Name and Address of Current Registered Agent  |  |                           |  | Name                             |                                    |  |  |
| JOHANNE   | JOHANNESON, GERALD B   |  |                           |  |                                  |                                    |  |  |
| 820 WEST COPELAND DRIVE   |  |  |                           | Street Address (P.O. Box Number is Not Acceptable) |                                  |                                    |  |  |
| MARCOIS   | MARCO ISLAND, FL 34145   |  |                           |  |                                  |                                    |  |  |
|   |  |  |                           | City Zip Code                                      |                                  |                                    |  |  |
|   |  |  |                           |  |                                  |                                    |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and according to the obligations of registered agent.   |  |  |                           |  |                                  |                                    |  |  |
| G/1//2  |  |  |                           |  |                                  |                                    |  |  |
| SIGNATURE Signature, typed or purined not no of registered agent and little if apphicable   |  |  |                           |  |                                  |                                    |  |  |
|   |  |  |                           |  |                                  |                                    |  |  |
|   | FILE NOW!!! FEE IS \$500.00 In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice. |  |                           |  |                                  |                                    |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |  |  |                           |  |                                  |                                    |  |  |
|   |  | rtners MAY NOT be changed on th  |                           |  |                                  |                                    |  |  |
| 12. GENERAL PARTNER INFORMATION 13  |  |  |                           |  | ADDRESS CH                       | ANGES ONLY                         |  |  |
| DOCUMENT #  | P07000037587   |  | STREET ADDR               | ESS  |                                  |                                    |  |  |
| NAME<br>STREET ADDRESS  |  |  |                           |  |                                  |                                    |  |  |
| CITY-ST-ZIP   | •  |  | CITY-ST-ZIP               | 1  |                                  |                                    |  |  |
| DOCUMENT #  |  |  |                           | -  | 200135<br>09/16/080104           | <del>988242</del><br>0012 **500.00 |  |  |
| NAME  |  |  | STREET ADDR               | ESS  | 03/16/08==0104                   | V015 **200.00                      |  |  |
| STREET ADDRESS  |  |  | CITY-ST-ZIP               |  |                                  |                                    |  |  |
| CITY-ST-ZIP   | ST - ZIP   |  |                           |  |                                  |                                    |  |  |
| DOCUMENT #  |  |  | STREET ADDR               | ESS  |                                  |                                    |  |  |
| NAME<br>STREET ADDRESS  |  |  |                           | <u> </u>   |                                  |                                    |  |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP               |  |                                  |                                    |  |  |
| DOCUMENT #  |  |  | CYNCET ADDI               | enc .  |                                  |                                    |  |  |
| NAME  |  |  | STREET ADDE               | 155  |                                  |                                    |  |  |
| STREET ADDRESS  | }  |  | CITY-ST-ZIP               |  |                                  |                                    |  |  |
| DOCUMENT # DOCUMENT # NAME STREET ADDRESS   |  |  |                           |  |                                  |                                    |  |  |
| DOCUMENT #  |  |  | STREET ADDR               | ESS  |                                  |                                    |  |  |
| NAME STREET ADDRESS   |  |  |                           | -  |                                  |                                    |  |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP               |  |                                  |                                    |  |  |
| DOCUMENT #  |  | -  | STREET ADDR               |  |                                  |                                    |  |  |
| DOCUMENT #  |  |  |                           | 139  |                                  |                                    |  |  |
| STREET ADDRESS  | i i ∎ Cit  |  |                           |  |                                  |                                    |  |  |
| CITY-ST-ZIP   | <u> </u>   |  |                           |  | 11 05 11 11 51 11                | Liveline and the the information   |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee expectation of the limited partnership or the receiver or trustee expectation. |  |  |                           |  |                                  |                                    |  |  |
| or the receiver or trustee expectivered to execute this report as required by Chapter 620. Florida Statutes   |  |  |                           |  |                                  |                                    |  |  |
| a/11/2 mx   |  |  |                           |  |                                  |                                    |  |  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Day Daylord Phone &   |  |  |                           |  |                                  |                                    |  |  |
|   | · apprender.   | Annual Contraction of the contra |                           |  |                                  |                                    |  |  |