

Division of Corporations

**A07000000567**

Florida Department of State  
Division of Corporations  
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Gardens of Green, Ltd.

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**CERTIFICATE OF LIMITED PARTNERSHIP**  
**OF**  
**GARDENS OF GREEN, LTD.**

Pursuant to the Florida Revised Uniform Limited Partnership Act of 2005, the undersigned, being the General Partner of Gardens of Green, Ltd., a Florida limited partnership (the "Partnership"), hereby executes and submits for filing with the Department of State, State of Florida, this Certificate of Limited Partnership, to read as follows:

1. The name of the Limited Partnership is:  
**GARDENS OF GREEN, LTD.**
2. The mailing address and street address of the Partnership currently is:  
15620 W. Bunche Park Drive  
Opa Locka, Florida 33054
3. The name and address of the agent for service of process on the Partnership are:  
Stanley B. Lewis, Esq.  
20295 NW 2nd Ave Ste 211  
Miami, FL 33169
4. The names and addresses of the General Partners of the Partnership are:  
Mount Hermon Community Economic & Housing  
Development Corporation  
15620 W. Bunche Park Drive  
Opa Locka, Florida 33054

100-3262

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IN WITNESS WHEREOF, the undersigned has signed this Certificate of Limited Partnership as General Partners, pursuant to the provisions of Section 620.1204 of the Florida Revised Uniform Limited Partnership Act of 2005.

DATED: April 6, 2007

MOUNT HERMON COMMUNITY ECONOMIC  
& HOUSING DEVELOPMENT CORPORATION, a  
Florida not for profit corporation, General Partner

By: Henry E. Green Jr.Name: Henry E. Green Jr.Title: President/CEO/Chairman

**ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT**

I, Stanley B. Lewis, hereby accepts my appointment as registered agent for Gardens of Green, Ltd., a Florida limited partnership. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED: April 6, 2007

Stanley B. Lewis  
REGISTERED AGENT

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