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J. HARRIS

COVER LETTER

TO: Registration Section	
Division of Corporations	
SUBJECT:	DALLANT FAMILY LIMITED PARTIERS da Limited Partnership or Limited Liability Limited Partnership) A0700000099
· II	solution and fee(s) are submitted for filing.
Please return all correspondence	
Para (ALLANT CPH
	(Contact Contact)
	(Fire Community)
	(Firm-Company)
14 Toom	LN
14 700m	(Address) 0386/
 /	(City, State and Zip Code)
For further information concern	ning this matter, please call:
PAUL GALL	at (603) 659 4890
Enclosed is a check for the following	owing amount:
S52.50 Filing Fee S61.25 F and Cert Status	iling Fee S105.00 Filing Fee S113.75 Filing Fee, ificate of and Certified Copy Certified Copy, and Certificate of Status
STREET ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

CERTIFICATE OF DISSOLUTION FOR

	-	1			
Herer GALLAT 1	Avrily	Lantes	Vartre	NGHI)	
(Name of Florida Limited Partnershi	p or Limited Liabili	ty Limited Partners	<u> </u>		
NeF # A070	000000	199			
Pursuant to the provisions of sec			his Florida lin	nited	
partnership or limited liability lir	nited partnership	, whose certific	ate was filed w	ith the	
Florida Department of State on document number A 0 200 000	99	= 1 / 26/	O Tassigned F	lorida -	
Dissolution.	3000/7 . nei	eoy submits this	S Certificate of		
FIRST: Reason for dissolution:		-	itting dissoluti	on)	
NO Longar	ADVALTA	46eous			
	7				
					
		<u></u> .			
CECOND CITY	1	,	<u></u>		
SECOND: A Notice of Dis (Check box i		ned.			
(Check box i	i attached.)	/ /	_		
THIRD, See it is in the left		9/1/1	17		
THIRD: Effective date, if other than (Effective date cannot be prior to nor in	, the date of filing:_ i <i>ore than 90 days a</i> j	ter the date this doe	cument is filed by	the Florida	
Department of State.)			- ,		
Note: If the date inserted in this block of not be listed as the document's effective				s, this date will	
				_	
Signatures of each general partner or th				3.: ►. [*]	
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