CITY-ST-ZIP

14. I hereby certify that the inform or the receiver or trustee en

SIGNATURE:

FILED 2008 LIMITED PARTNERSHIP ANNUAL REPORT May 22, 2008 08:00 AN Secretary of State **Due By May 1, 2008 DOCUMENT # A07000000018** 1. Entity Name THE HORN, LTD. Mailing Address Principal Place of Business 6900 SOUTHPOINT DRIVE NORTH, SUITE 250 6900 SOUTHPOINT DRIVE NORTH, SUITE 250 JACKSONVILLE, FL 32216 JACKSONVILLE, FL 32216 04072008 No Chg-LP CR2E003 (12/06) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3731115 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SANKERS, GUS DO NOT WRITE 6900 SOUTHPOINT DRIVE NORTH, SUITE 250 JACKSONVILLE, FL 32216 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00 A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. GENERAL PARTNER INFORMATION 12. A07000000017 UQOQQQ951989 04/08-80061-018 500.00 DOCUMENT # NAME THE HORN-MANAGER, LTD. STREET ADDRESS 6900 SOUTHPOINT DRIVE NORTH, SUITE 250 CITY-ST-ZIP JACKSONVILLE, FL 32216 DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE DOCUMENT / NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # STREET ADDRESS CITY-ST-ZIP DOCUMENT NAME STREET ADDRESS

supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information courate and traying signature shall have the same legal effect as if made under oath: that I am a General Partner of the limited partnership to execute this report as required by Chapter 620. Florida Statutes